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# **ENTRY INFORMATION**

Early submission of open division entries is not required, but is greatly appreciated.

Entry forms are available from the Fair Secretary, Kiersten Nowaczyk.

Contact information:

N9369 Shady Lane

Trego, WI 54888

715-791-0359

Washburncountyfair@gmail.com

or online at [www.washburncountyfair.com](http://www.washburncountyfair.com)

you can also access the link on the website to enter online

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## **GATE FEES**

**Season Pass - \$5.00 per car**

(all youth group members and commercial exhibitors) - limit 3 cars per family

**Season Pass - \$10.00 per car**

(all others)

**Walk-Ins - \$2.00 per person**

**Daily Car Pass - \$5.00 per carload**

## **2019 WASHBURN COUNTY FAIR EXECUTIVE BOARD**

Shorty Crosby, President  
Dan Rosenbush, Vice President  
Ella Marie Hills, Secretary  
Julie Kessler, Treasurer

Linda Degner  
Gina Ailpor  
Susie Olson-  
Angie Anderson

**Fairgrounds Manager – Nate Hover**  
**Fair Secretary – Kiersten Nowaczyk**

### **BUILDING SUPERINTENDENTS:**

**Commercial Building** - Ella Marie Hills  
**Exhibition Hall** - Bev Root, Jackie Ullrich  
**Woodworking Building** – Howard & Jean Furchtenicht  
**Beef & Dairy Barn** - Jenifer Bos, Dan Rosenbush  
**Swine & Sheep** -  
**Horse Barn** - Bob Housel, Kylie Bullion  
**Poultry & Rabbit Barn** – Gina Ailport, Deb Allen  
**Schoolhouse** - Charlotte Thompson

### **BUILDING SUPERINTENDENT DUTIES**

1. Coordinate the activities of the departments within the building.
2. Supervise preparation and clean-up of the building.
3. Report suggestions concerning the building to the Fair Board
4. Obtain necessary assistance from volunteers whenever needed.

### **DEPARTMENTS:**

First name is chairman (Junior, Open and Senior Classes chaired by the same person)

- |  |  |
|--|--|
| 1. DAIRY, Jenifer Bos, Shorty Crosby                                 | 18. CULTURAL ARTS: Bev Root                        |
| 2 BEEF, Jenifer Bos, Shorty Crosby,                                  | 20. PHOTOGRAPHY: Larry Samson, Tom Cusick          |
| 3 SWINE: Susie Olson-Rosenbush, Dee Zehm                             | 21. COMPUTERS:                                     |
| 4 SHEEP: Susie Olson-Rosenbush                                       | 22. WOODWORKING:                                   |
| 5 GOATS: Jenifer Bos, Shorty Crosby, Dan Rosenbush                   | 23. ELECTRICITY:                                   |
| 6 HORSE/HORSELESS HORSE: Bob Housel, Kylie Bullion Jenny Arnes       | 24. MECHANICAL SCIENCE: Howard & Jean Furchtenicht |
| 7 POULTRY,   |  |
| 8 RABBIT: Gina Ailport   | 25. FOODS & NUTRITION: Joan Petz                   |
| 9 DOG: Deb Allen   | 26. CLOTHING:                                      |
| 10 SMALL PETS & ANIMAL & VETERINARY SCIENCE: Gina Ailport, Deb Allen | 27. KNITTING & CROCHETING:                         |
| 11 EXOTIC ANIMALS: Brian & Lydia Cook                                | 28. HOME ENVIRONMENT:                              |
| 13 CATS: Gina Ailport, Deb Allen                                     | 29. FAMILY & CHILD DEVELOPMENT                     |
| 14 PLANT & SOIL SCIENCE:   | 31. COMMUNICATIONS:                                |
| 15 FLOWERS & HOUSEPLANTS: Linda Degner, Perri Lombard                | 32. BOOTHS:  |
| 16 NATURAL SCIENCES:   | 33. SELF-DETERMINED/YOUTH LEADERSHIP:              |
| 17 EXPLORING & CLOVERBUD: Jenny Arnes                                | 34. HEALTH & CITIZENSHIP                           |

**LIVESTOCK AUCTION AND LIVESTOCK SHOW & SALE:** Gary (Shorty) Crosby

**FOOD STAND:** 4-H Leaders Association

### **DEPARTMENT CHAIRPERSON DUTIES**

1. Know the general location of the exhibits in the department.
2. Receive the exhibits in the department and see that each entry is properly tagged and located in the department.
3. Be present during judging and if possible when exhibits are checked out.
4. Answer questions concerning the interpretation of the Premium List and rules of the department.
5. Report to the Executive Committee at the September meeting. This report shall include recommendations for the Premium Book changes for the following year.
6. Obtain necessary assistance from volunteers whenever needed.

# 2019 4-H CLUB LEADERS

4-H CLUB	CLUB LEADER	PHONE NUMBER
Birchwood Afterschool	Rose Cutsforth	715-354-3471
Cloverleaf	Angie Anderson	715-468-7314
Cool Kids (Spooner Elementry Afterschool)	Karen Collins	715-635-2171 Extension 4343
Earth Keepers	Dan Rosenbush	715-469-3644
Go-Getters	Kylie Bullion	715-635-3570
Junior Farmers	Justin & Katie Stariha	715-416-3812
Rumblin' Rails (Spooner Middle Afterschool)	Karen Collins	715-635-2171 Extension 4343
Shell Lake Afterschool	Kristin Brunberg	715-468-7816 Extension 1346
Twin Valley	Terri Johnson	715-635-9210



# WASHBURN COUNTY FAIR

## SCHEDULE OF EVENTS

### WEDNESDAY,

5:00 p.m. - 7:00 p.m. .... Early Entries (Optional)

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### THURSDAY, ENTRY DAY

8:00 a.m. - 12:00 p.m. .... Entries brought by NOON (exception: dairy and flowers)  
8:00 a.m. - 6:00pm .... Dairy entries brought to fairgrounds  
8:00 a.m. - 4:00 p.m. .... Flower entries brought to fairgrounds  
6:00 p.m. .... Gymkhana Horse Show ..... Arena  
7:00 p.m. .... Live Entertainment ..... Stage  
8:00 p.m. .... Kiddie Tractor Pull ..... By Small Animal Barn

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### FRIDAY

7:00 p.m. .... Live Entertainment ..... Stage

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### SATURDAY

8am-10:30 a.m. .... Pancake Breakfast ..... 4-H Food Booth  
6:00 p.m. .... Show & Sale Auction ..... Connecting Link  
8:00 p.m. .... Live Entertainment ..... Stage  
*Crowning of the Fairest of the Fair and Fabulous Fireworks display at dusk*

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### SUNDAY

10:00 a.m. .... Whips and Wheels Driving Competition ..... Arena  
11:00 a.m. .... VEGGIE 500 Race ..... by Food Stand  
1:30 p.m. .... Talent Show ..... Stage  
Following Talent Show .... Wheelbarrow Awards ..... Stage

\*\*Please watch <http://www.washburncountyfair.com/Entertainment.html> for updates as there is more to come.

**WASHBURN COUNTY FAIR  
2019 & 2020  
WHIPS & WHEELS  
DRIVING COMPETITION**

**MEN'S      WOMEN'S  
JR BOY'S   JR GIRL'S (GRADES 6-12)  
CLASSES**

*PLEASURE DRIVING*

*Pony*

*Horse*

*REINSMANSHIP*

*Pony*

*Horse*

*CONES COURSE*

*Pony - 38" and under, Over 38"*

*Horse*

*GAMBLER'S CHOICE*

*Pony*

*Horse*

*DOUBLE JEOPARDY*

*Pony - 38" and under, Over 38"*

*Horse*

*SUNDAY, JULY 28, 2019*

*SUNDAY, JULY 26, 2020*

*WASHBURN COUNTY FAIRGROUNDS*

*SPOONER, WISCONSIN*

*REGISTRATION 9:00 A.M.*

*DRIVERS MEETING 9:30 A.M.*

*ALL COMPETITORS WILL RECEIVE A MEAL TOKEN AND A CHANCE TO PLACE 1ST, 2ND, OR 3RD.*

*FOR REGISTRATION INFORMATION PLEASE CONTACT:*

*Robert Housel*

*W7411 GREEN VALLEY RD*

*SPOONER, WI 54801*

*715-635-7375*

**Washburn County Fair 2019 & 2020  
Whips & Wheels Driving Competition  
Sunday of the Fair 10:00 A.M.**

Circle the Class No. you wish to enter  
Entry fee \$2.00 per class

MENS  
WOMEN  
JR BOY'S  
JR GIRL'S  
(Grade 6-12)

- 1      Pleasure Driving – Open – Pony
- 2      Pleasure Driving – Open – Horse
- 3      Reinsmanship – Open – Pony
- 4      Reinsmanship – Open – Horse
- 5      Cones Course – Pony 38" and under – Junior
- 6      Cones Course – Pony over 38" – Junior
- 7      Cones Course – Horse – Junior
- 8      Cones Course – Pony 38" and under – Senior
- 9      Cones Course – Pony over 38" – Senior
- 10     Cones Course – Horse – Senior
- 11     Double Jeopardy – Pony 38" and under
- 12     Double Jeopardy – Pony over 38"
- 13     Double Jeopardy – Horse
- 14     Gamblers Choice – Pony – Junior
- 15     Gamblers Choice – Horse – Junior
- 16     Gamblers Choice – Pony – Women's
- 17     Gamblers Choice – Horse – Women's
- 18     Gamblers Choice – Pony – Men's
- 19     Gamblers Choice – Horse – Men's

Hitch Types:

Single Horse, Pony  
Pairs Horse, Pony

(Like classes may be run combined – but judged separately)

TOTAL \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

HORSE'S NAME \_\_\_\_\_

Coggins Paper – Date Drawn \_\_\_\_\_ Accession # \_\_\_\_\_

E

EXHIBITOR SIGNATURE \_\_\_\_\_

PARENT OR GUARDIAN IF UNDER 18 \_\_\_\_\_

# TALENT CONTEST

If you're looking for a place to showcase your talent,  
then enter the:

## WASHBURN COUNTY FAIR TALENT CONTEST

**SUNDAY JULY 28, 2019 & JULY 26, 2020**

**1:30 p.m. (Stage)**

PRIZES: \$75.00 1<sup>st</sup> / \$50.00 2<sup>nd</sup> / \$25.00 3<sup>rd</sup> (each category)

### THREE CATAGORIES:

Youth – 12 and under

Youth – 13 thru 18

Adult – 19 and over

- Limited to 10 entries per category -

### **CONTEST RULES:**

1. Performance will be limited to five minutes.
2. Eligible contestants must be area residents.
3. Contestants will use the sound equipment provided.
4. Qualified applications will be accepted in the order received.
5. 1<sup>st</sup> place winners in each category will sit out 1 year before entry again.
6. Pre-registered contestants must sign in at least 15 minutes before the start of the contest.
7. Applications for unfilled positions will be taken up to 15 minutes before contest begins.
8. The Washburn County Fair Association and Talent Committee reserve the right to accept or reject any entries.
9. Must be wholesome entertainment with no obscene or dirty language.
10. Judging will include the following criteria: Quality of the act - Technique - Interpretation  
Presentation - Stage Presence.

Any questions contact: Charlotte Thompson at 715-731-0065

.....

### **ENTRY FORM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Parent(s) Name: \_\_\_\_\_

Category: \_\_\_\_\_ 12 & under \_\_\_\_\_ 13 thru 18 \_\_\_\_\_ Adult

Type of Talent: \_\_\_\_\_

**Please send entry form to:** Kiersten Nowaczyk, N9369 Shady Lane, Trego, WI 54888



# Wheelbarrow Contest

The Washburn County Fair invites you to join in a load of fun. The wheels have been turning and now there is a new contest for you to participate in. Get your gardening gloves out and dig out that old or new wheelbarrow. Plant it with your favorite combination of live plants and throw in, if you wish, a few accessories and bring it on Thursday of the fair before 4:00pm. Each wheel barrow will be judged on the following criteria:

Arrangement of plants – utilize the plants to their fullest. No artificial flowers or plants.

Color Combination – should be eye catching. Accessories are acceptable. It can be done as a theme.

Wheel barrow must be movable

No evidence of insects or disease

Entrant must care for wheelbarrow throughout the fair by watering and dead heading flowers as needed.

Judging will take place Sunday morning. There are 4 categories to enter in. Youth group, Youth individual, Adult group, & Adult individual. Prizes will be awarded on Sunday during the talent show.

1<sup>st</sup> place \$40.00, 2<sup>nd</sup> place \$30.00, 3<sup>rd</sup> place \$20.00, & 4<sup>th</sup> place \$10.00. There will be four placing per category. For further information contact: Charlotte Thompson 715-731-0065

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_



Category \_\_\_\_\_ Adult Group

\_\_\_\_\_ Youth Group

\_\_\_\_\_ Adult Individual

\_\_\_\_\_ Youth Individual

Bring this form with you to fair office on entry day.

# Bee in Your Bonnet Hat Decorating Contest

The Washburn County Fair invites you to join in some sweet fun. The Bees have been Buzzing and now there is a new contest for you to participate in. Get your bonnets out and creative hats on. Decorate it with a little of this and a little of that. Don't forget to put a little buzz in your hat. Bring it to the fair on Thursday July 25<sup>th</sup> before 4:00pm. Each bonnet must Bee constructed using the following criteria.

Theme: How Sweet it is!

Open to anyone

Hat must be hand decorated by exhibitor. (Not purchased decorated)

Hat must have at least one bee on it.

Hats will be displayed and judged in the school house.

Prize money will be awarded at the talent show on Sunday.

1<sup>st</sup> place \$25.00, 2<sup>nd</sup> place \$20.00, & 3<sup>rd</sup> Place \$15.00

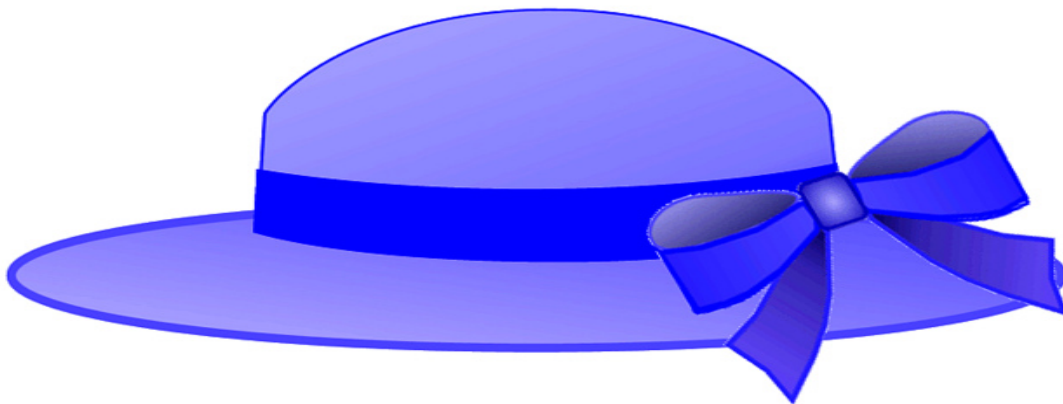
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Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_



Bring this form with you to fair office on entry day.

For questions or more information call Linda at (715)645-2078.



## ***Quilt-Topia Barn Quilt Challenge***



This geometric-based square is the perfect opportunity to funnel your quilting creativity into a show-stopping square that will stop Fairgoers in their tracks. The winning quilt block will be reproduced by painting on sign board and proudly displayed on one of the buildings at the Washburn County Fair Grounds.

Barn quilts were originally conceived as a way to encourage economic development by promoting ag-tourism and local businesses while bringing travelers to rural areas. While quilts are usually made up of a series of squares of the same pattern placed together, a barn quilt is always a single square.

### **Prize Money**

1<sup>st</sup> place - \$30.00 ~and~ reproduce into a barn quilt at the Washburn County Fair.

2<sup>nd</sup> Place – 20.00

3<sup>rd</sup> Place – 10.00

### **Contest details**

\*The theme for this year's fair is "How Sweet it is at the Washburn County Fair."

(Use your imagination and go wild.)

\*Only one square, with backing, batting and bound should be submitted (must be square).

\* The finished square should be no smaller than 12"x12" and no larger than 16"x16".

\*The finished square can be quilted or tied.

\*The finished square should be pieced, not appliqued.

\*The finished square should be made with solid fabrics (no prints).

\*The finished square can have no more than six different colors.

\*The finished square can be hand or machine sewn.

\*The finished square must not have curves in the design.

\*Entry must be completed by the exhibitor.

\*Team or group entries will be allowed but members of team or group may not enter as an Individual.

\* Entry must be family-friendly.

**\* Judging will take place at the Dairy Breakfast on June 8, 2019 (to allow time to produce barn quilt before the fair).**

**\* All entries must be brought to Exhibition Hall by 8:00am Saturday morning of the Dairy Breakfast. Judging will take place at 9:00am**

If you have questions or need more information please call Linda at (715) 645-2078

# *Fairest of the Fair Contest Entry Form*

*2001 Fairest of the Fair-Jonell Butenhoff      2002 Fairest of the Fair-Haylee Hall*  
*2003 Fairest of the Fair-Beth Johnson      2004 Fairest of the Fair-Mark Eby III*  
*2006 Fairest of the Fair-Sara Marschall      2009 Fairest of the Fair-Amanda Holzem*  
*2010 Fairest of the Fair-Haily Rubesh      2011 Fairest of the Fair-Megan Smith*  
*2012 Fairest of the Fair-Jackie Ullrich      2013 Fairest of the Fair - Jackie Ullrich*  
*2015 Fairest of the Fair – McKayla Olson      2016 Fairest of the Fair – Andrea Bauch*  
*2017 Fairest of the Fair - Cheyenne Nowaczyk      2018 Fairest of the Fair - Abby Zehm*

## **Requirements:**

Must be between 18 and 25 by 1/1/19 (01/01/20 for 2020 fair), must be single, must have been an exhibitor at the Washburn County Fair, Submit photo (graduation or other), Fill out additional forms as they become available from the state

Contestant's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Phone Number \_\_\_\_\_

Name of Parents or Guardians \_\_\_\_\_

## **Additional pages may be added on any of the following questions:**

Goals and Ambitions \_\_\_\_\_

\_\_\_\_\_

Hobbies \_\_\_\_\_

Place of employment and type of work (if employed) \_\_\_\_\_

\_\_\_\_\_

Education \_\_\_\_\_

Name of High School \_\_\_\_\_

College \_\_\_\_\_

School Honors and Awards \_\_\_\_\_

School Clubs and Organizations \_\_\_\_\_

Special Training (Music, Drama, etc.) \_\_\_\_\_

Community Activities (other than school, such as clubs, volunteer work, etc.) \_\_\_\_\_

\_\_\_\_\_

Awards and Honors (other than school) \_\_\_\_\_

## **WASHBURN COUNTY FAIR BOARD ORGANIZATION**

The Washburn County Fairgrounds is county-owned property under the jurisdiction of the Finance Committee of the Washburn County Board of Supervisors. The administration of the Washburn County Fair is delegated to the Washburn County Fair Board.

The duties of the Fair Board include:

1. Renting space to commercial exhibitors.
2. Parking fees/gate fees
3. The Carnival
4. Grandstand entertainment for which admission may be charged.
5. Abiding by State Department of Agriculture rules

This income is used for operating costs, premiums and some building maintenance. The state pays about 50% of the premium money but only when State Standards are met. The Fair operates on a very thin margin and cannot afford to pay many premiums without State support. The Fair Board members receive no salary from fair funds for their efforts in connection with the Fair.





The Fair Board reserves the right to interpret and act upon the rules of this book.

1. Exhibitors in the Junior fair division shall be boys and girls between the grades of K-12 and one year beyond high school who are members of the Washburn County 4-H clubs, FFA, FHA-HERO, FCCLA, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.
2. **Junior exhibitors defined above may exhibit fair entries outside of the projects they are enrolled in. All exhibitors must follow the individual project guidelines and requirements.**
3. Department 35 - Education is open to students in grades K-12 in public, private and home-based schools. This department is for youth who are NOT enrolled in an organized youth group outside of school (i.e., 4-H, FFA, Boy Scouts, Girl Scouts and already exhibit in the Fair through these youth groups.) All work must be done at school under the supervision of a teacher during the current school year.
4. **All exhibits must be the work of the person exhibiting and it must be work done since the last fair.**
5. Youth must be at least 9 years old or have just completed 3<sup>rd</sup> grade prior to the Fair to exhibit any kind of animal.
6. When grade of exhibitor is specified, it means grade just completed.
7. **Entry Deadlines:** Fair Books and Entry forms are usually available in mid May with an **entry deadline of 07/02/2019 (07/02/2020) for BOTH adult and youth animal entries and non animal youth entries. There will be a \$25 late fee for all late entries**, no exceptions. Open class non-animal entries will be accepted through entry day but it is suggested to enter early..
8. In all classes, no exhibitor will be allowed to compete against themselves. **This means you may only enter once per lot number in the same Department and Class.**
9. Entries in Lots with 4 entries or less will not be automatically granted a first, second, third and fourth place.
10. The Judge or Fair Board may elect to disqualify any exhibitor for violation of rules or for neglect of animals (poultry and rabbits are animals, too).
11. Premium checks not cashed by **December 15th of the current year** will not be honored by the Washburn County Fair Board. Premium checks are distributed in late October or early November.
12. All livestock must be shown by the exhibitor unless special permission is granted by the Fair Board.
13. Minors staying overnight must have an exhibit and must have parental permission. Parental permission will consist of a form (provided by the Fair Board) signed by the parent and a member of the Washburn County Fair Association. The Fair Board does not allow exhibitors to stay in the barn overnight. **Parking overnight and camping rules and reservations and fees must be checked with Ella Marie Hills.**
14. Livestock exhibitors will be required to care for their animals for a minimum period of time before the first day of Fair.
  - A. Cattle, dogs, and horses: no less than 4 months or since date of birth, if animal is younger than 4 months, and meets entry requirements.
  - B. All other animals: 2 months or since the date of birth, if the animal is younger than 2 months, and meets entry requirements.
15. Rope at least 3/8" in diameter or chain must be used to tie cattle over 6 months of age. Twine is not acceptable. Synthetic rope is undesirable.
16. All animals must be under control of the exhibitor.
17. The word purebred, as used in this book, refers to an animal which will reproduce genetically true to its breed. Breed registration papers will be required according to the departmental or class instructions.
18. **Animal exhibitors must wear clothing appropriate to Washburn County Fair standards. Clothing that is revealing or with obscene language/pictures or with drug, tobacco or alcohol logos or advertising is never allowed.**
19. **Underage drinking and smoking, use of any illegal substances and any other illegal activity at the Washburn County Fair will be reported to law enforcement authorities. It will also result**

**in the loss of show and sale privileges, a loss of any ribbons, trophies, and premiums won at the current year's fair, and a forfeiture of the right to exhibit at the current year's fair. Any action taken is at the discretion of the Washburn County Fair Board.**

20. Cattle with horns over 2 inches long will not be allowed at the fair except exotic breeds.
21. All poultry must be fully feathered out
22. Fitting and grooming will be the responsibility of the exhibitor. Assistance of clipping and/or fitting by any immediate family member will be permitted. Also local club and/or project leaders may assist exhibitors of the Washburn County Junior Fair. Junior exhibitors of the Washburn County Junior Fair may assist one another; no other assistance without board approval, professional or nonprofessional, will be permitted. There will be no altering of exhibits internally or externally, excluding clipping of or grooming of hair. Only use of appropriate handling equipment will be permitted by the Washburn County Junior Fair Association at any given time.
23. General supervision of the grounds and the exhibition is vested in the president who shall have charge of the police and see that order is maintained.
24. Exhibitors are requested to pay particular attention to their article or animal on exhibition and at the close of the Fair and take charge of the same. The Washburn County Fair will take every precaution for their safekeeping, but will not be held responsible for any damage, accident or theft that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their entries.
25. Small animal exhibits must be brought to the fairgrounds on Wednesday evening prior to fair.
26. All exhibits must be in place by 12:00 noon on Thursday or by judging time if earlier with the exception of Departments 001 (Dairy Cattle) which are due by 6:00 p.m. on Thursday and 015 (Flowers) which are due by 4:00 pm on Thursday.
27. If an exhibitor is not present for face-to-face judging, exhibit will be marked down one placing. Exhibitors: If you have a conflict with face-to-face judging, please communicate this with the department head AND clerk.
28. Exhibit check-out is at 4:00 pm on Sunday.

**2019 WASHBURN COUNTY FAIR JUDGING SCHEDULE**

**MONDAY, JULY 22**

6:00 PM	Dept 9	Dog	Fairgrounds
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**TUESDAY, JULY 23**

6:00 PM	Dept 13	Cats	OJ Center
	Dept 10	Class T-Pets	OJ Center
6:00pm - 8:00pm	Dept 17	Cloverbuds & Exploring	Face to Face Exhibition Hall

**WEDNESDAY, JULY 24**

6:00pm - 8:00pm **First Year Members in these Departments**

Dept 25	Foods, Food Preservation	Face to Face	Exhibition Hall
Dept 26	Clothing	Face to Face	Exhibition Hall
Dept 27	Knitting & Crocheting	Face to Face	Exhibition Hall
Dept 28	Home Environment	Face to Face	Exhibition Hall
Dept 29	Child Development	Face to Face	Exhibition Hall

**THURSDAY, JULY 25**

12:30 PM	Dept 5	Meat Goat	Connecting Link
1:00 PM	Dept 4	Sheep (Fleece Judged 1 <sup>st</sup> )	Connecting Link
5:00 PM	Dept 31	Class A – Speaking	Face to Face Woodworking
	Dept 31	Class B – Communications	Face to Face Woodworking
	Dept 31	Class C – Creative Writing	Danish Woodworking
	Dept 33	Self-Determined/Youth Ldr	Face to Face Woodworking
	Dept 34	Health & Citizenship	Face to Face Woodworking
6:00 PM	Dept 6	Gymkhana	Arena
	Dept 15	Flowers & House Plants	Danish Exhibition Hall
6:30 PM	Dept 21	Computers	Danish Woodworking
	Dept 22	Woodworking	Face to Face Woodworking
	Dept 23	Electricity	Face to Face Woodworking
	Dept 24	Mechanical Science	Face to Face Woodworking
	Dept 32	Booths	Danish Woodworking
	Dept 35	Education & School Exh.	Danish Woodworking

**FRIDAY, JULY 26**

8:30 AM	Dept 16	Natural Science	Danish	Exhibition Hall
9:00 AM	Dept 3	Swine	Connecting Link	
	Dept 7	Poultry		Small Animal Barn
	Dept 14	Plant & Soil Science	Face to Face	Exhibition Hall
	Dept 18	Cultural Arts	Danish	Exhibition Hall
	Dept 20	Photography	Danish	Exhibition Hall
	Dept 25	Foods, Food Preservation	Danish	Exhibition Hall
	Dept 26	Clothing	Danish Exhibition Hall	
	Dept 27	Knitting & Crocheting	Danish	Exhibition Hall
	Dept 28	Home Environment	Danish	Exhibition Hall
	Dept 29	Child Development	Danish	Exhibition Hall
9:30 AM	Dept 119	Antiques (Open Class)		School House
11:00 AM	Dept 10	Animal & Vet Science	Danish	Woodworking
Noon	Dept 11	Llama		Connecting Link
1:00 PM	Dept 2	Beef	Connecting Link	
	Dept 8	Rabbits		Small Animal Barn

**SATURDAY, JULY 27**

8:00 AM	Dept 6 & 106	Horse & Pony Pleasure Show	Arena
	Dept 6	Horseless Horse & Model Horse to follow	Exhibition Hall
1:00 PM	Dept 1	Dairy Cattle	Connecting Link
	Dept 5	Dairy Goat to follow Dairy Cattle	

**SUNDAY, JULY 28**

10:00 AM	Dept 6 & 106	Carts & Reinsmanship	Arena
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# ENTRY FORM

## Washburn County Fair

**Name:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Birth date:** \_\_\_\_\_ **Club Name (youth only):** \_\_\_\_\_

Premise # (REQUIRED if showing Cows, Sheep, Pigs, Horses, Goats, Poultry, Llamas or Alpacas): \_\_\_\_\_

\*You can also enter online! Visit [www.washburncountyfair.com](http://www.washburncountyfair.com) for the link. All youth animal and non-animal entries are due by 7/2/2020. Do not submit this form to the Extension Office. Mail this form to Wash-burn County Fair, N9369 Shady Lane, Trego, WI 54888 or drop in the mailbox outside of the fair office at the fair-grounds. Any questions, please contact Kiersten at [Washburncountyfair@gmail.com](mailto:Washburncountyfair@gmail.com) or leave a message at 715-791-0359. Please do not contact Kiersten at her regular workplace.

**I HAVE READ AND UNDERSTOOD THE ABOVE PARAGRAPH (initial here)** \_\_\_\_\_

Dept	Class	Lot#	Description
Example: <u>1</u>	<u>A</u>	<u>1</u>	<u>Ayrshire Reg Spring Bull Calf</u>

[illegible]

Parent signature ( all youth exhibitors) \_\_\_\_\_

## Livestock Exhibitors:

### (Dairy, Beef, Sheep, Swine & Goats)

In order to make pen & stall assignments a more efficient process, each exhibitor must complete a pen/stall request. This will allow the barn superintendents to be as accurate as possible when assigning pens/stalls, and will ensure that everyone gets a fair amount of space. It is ESSENTIAL that you are accurate with your animal counts-please do not include tack space in your animal counts.

**Please return a hard copy (paper copy) of this form to Kiersten Nowaczyk, N9369 Shady Lane, Trego, WI 54888. FORMS DUE NO LATER THAN JULY 2nd, 2020. They must be turned in with or before your livestock entries; if you enter online you must still turn in a hard copy of this form.** No form needed for rabbits or birds.

\*\*\*\*\*

#### Pen Request – Sheep & Swine

Name: \_\_\_\_\_ 4-H Club/ FFA Chapter: \_\_\_\_\_  
Daytime Phone # \_\_\_\_\_

##### **SHEEP**

# of animals: \_\_\_\_\_  
please list age and sex of each animal:

##### **SWINE**

# of animals: \_\_\_\_\_  
please list age and sex of each animal:

#### Stall Request – Dairy/Beef/Goats

Name: \_\_\_\_\_ 4-H Club/FFA Chapter: \_\_\_\_\_  
ter: \_\_\_\_\_

Daytime Phone # \_\_\_\_\_

##### **DAIRY/BEEF**

# of calves \_\_\_\_\_ x 2 feet = \_\_\_\_\_ feet

# of heifers \_\_\_\_\_ x 3 feet = \_\_\_\_\_ feet

# of cows and steers \_\_\_\_\_ x 4 feet = \_\_\_\_\_ feet

Total feet for all animals = \_\_\_\_\_ feet

##### **GOATS**

# of animals: \_\_\_\_\_

# of pens: \_\_\_\_\_

(each pen is approximately 2 x 4)

# ENTRY FORM

## Washburn County Fair

**Name:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Birth date:** \_\_\_\_\_ **Club Name (youth only):** \_\_\_\_\_

Premise # (REQUIRED if showing Cows, Sheep, Pigs, Horses, Goats, Poultry, Llamas or Alpacas): \_\_\_\_\_

\*You can also enter online! Visit [www.washburncountyfair.com](http://www.washburncountyfair.com) for the link. All youth animal and non-animal entries are due by 7/2/2020 . Do not submit this form to the Extension Office. Mail this form to Wash-burn County Fair, N9369 Shady Lane, Trego, Wi 54888 or drop in the mailbox outside of the fair office at the fair-grounds. Any questions, please contact Kiersten at [Washburncountyfair@gmail.com](mailto:Washburncountyfair@gmail.com) or leave a message at 715-791-0359. Please do not contact Kiersten at her regular workplace.

**I HAVE READ AND UNDERSTOOD THE ABOVE PARAGRAPH (initial here)** \_\_\_\_\_

Dept	Class	Lot#	Description
Example: <u>1</u>	<u>A</u>	<u>1</u>	<u>Ayrshire Reg Spring Bull Calf</u>

[illegible]

**Parent signature ( all youth exhibitors)** \_\_\_\_\_

## Livestock Exhibitors: (Dairy, Beef, Sheep, Swine & Goats)

In order to make pen & stall assignments a more efficient process, each exhibitor must complete a pen/stall request. This will allow the barn superintendents to be as accurate as possible when assigning pens/stalls, and will ensure that everyone gets a fair amount of space. It is ESSENTIAL that you are accurate with your animal counts-please do not include tack space in your animal counts.

**Please return a hard copy (paper copy) of this form to Kiersten Nowaczyk, N9369 Shady Lane, Trego, WI 54888. FORMS DUE NO LATER THAN JULY 2nd, 2020 They must be turned in with or before your livestock entries; if you enter online you must still turn in a hard copy of this form.** No form needed for rabbits or birds.

\*\*\*\*\*

### Pen Request – Sheep & Swine

Name: \_\_\_\_\_ 4-H Club/ FFA Chapter: \_\_\_\_\_  
Daytime Phone # \_\_\_\_\_

#### **SHEEP**

# of animals: \_\_\_\_\_  
please list age and sex of each animal:

#### **SWINE**

# of animals: \_\_\_\_\_  
please list age and sex of each animal:

### Stall Request – Dairy/Beef/Goats

Name: \_\_\_\_\_ 4-H Club/FFA Chapter: \_\_\_\_\_  
ter: \_\_\_\_\_

Daytime Phone # \_\_\_\_\_

#### **DAIRY/BEEF**

# of calves \_\_\_\_\_ x 2 feet = \_\_\_\_\_ feet

# of heifers \_\_\_\_\_ x 3 feet = \_\_\_\_\_ feet

# of cows and steers \_\_\_\_\_ x 4 feet = \_\_\_\_\_ feet

Total feet for all animals = \_\_\_\_\_ feet

#### **GOATS**

# of animals: \_\_\_\_\_

# of pens: \_\_\_\_\_

(each pen is approximately 2 x 4)

# **WISCONSIN ADMINISTRATIVE CODE**

## **CHAPTER ATPC 160**

### **COUNTY AND DISTRICT FAIRS**

Subchapter I — General Requirements and Definitions ATPC 160.01 Definitions. As used in this chapter: (1) "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class. (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor. (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATPC 160.91 (4) (b). (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection. (5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division. (6) "Entry class" means a class in which the fair allows exhibitors to submit entries. (7) "Exotic domestic animal" means an animal that is not a common farm animal. (8) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class. (9) "Market class" means a class that includes animals of a certain weight for the breed class that can be sold for slaughter. (10) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains. (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATPC 160.91 (4) (c). (12) "Self determined project" means a project that meets all of the following criteria: (a) It is approved by the fair board. (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29. (c) It does not fall into a defined entry class within any department. (d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

ATPC 160.02 Premium Requirements. (1) General. (a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATPC 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft. (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair. (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason. (d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits. (e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class. (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) Premium lists. (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATPC 160.92 (3) (c).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request. (c) Sections ATPC 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested. (3) Entry fees. (a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets. (b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket. (4) Split fair dates. (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year. (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit. (c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance: 1. Clothing revue. 2. Demonstrations. 3. Favorite foods revue. 4. Dogs. 5. Small animals. 6. Rocketry. 7. Shooting sports. 8. Other exhibits and contests that are similar to those identified in subds. 1. to 7.

ATPC 160.03 Exhibition requirements. A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid. (1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society. (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state. (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATPC 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATPC 160.04 (8). (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the depart-

ment in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

ATCP 160.04 Junior fair division; general. (1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair

entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair. (2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board. (3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit. (4) State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that: (a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV. (b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV. (c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV. (5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board: (a) Premium level one: \$2.00, \$1.75, \$1.50, \$1.25. (b) Premium level 2: \$2.50, \$2.25, \$2.00, \$1.75. (c) Premium level 3: \$3.00, \$2.75, \$2.50, \$2.25. (6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class. (7) Special educational exhibits may [be] established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department. (8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

ATCP 160.05 Open division; general requirements. (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class. (2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

ATCP 160.06 Senior citizens division; general requirements. (1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over. (2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.

ATCP 160.07 Classes; general requirements (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department. (2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed. (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals. (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed. (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

ATCP 160.08 Class definitions; individual classes. (1) Dairy cattle. (a) A spring calf is one born on or after March 1 of the exhibit year. (b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year. (c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year. (d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year. (e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year. (f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year. (g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year. (h) A 2 year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened. (i) A 3 year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year. (j) A 4 year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year. (2) Beef cattle. (a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit. (b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year. (c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year. (d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year. (e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year. (f) A 2 year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the

past year. (4) Swine. (a) A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year. (b) A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year. (c) A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January-born and February-born sows or boars. (d) A junior spring boar or sow pig is one born during the month of March of the exhibit year. (5) Sheep. (a) A spring lamb is one born on or after February 16 of the exhibit year. (b) A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year. (c) A winter lamb is one born between January 1 and February 15 of the exhibit year. (d) A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

ATCP 160.09 Class definitions; group classes. (1) Dairy and beef cattle. (a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or the summer yearling, bull and heifer classes, with both sexes to [be] represented. (b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor. (c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow. (d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor. (2) Swine. A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed. (3) Sheep. (a) A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor. (b) An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor. (c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor. (d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

# **WI ANIMAL HEALTH RULES AND REGULATIONS**

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results: 1. Exhibitor's name and address 2. Animal identification (number, type, description) 3. Compliance with disease testing and other health requirements 4. Livestock premises number, if any, where animals originated 5. If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily and review the above-required records.

Diseases Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

## **Cattle and bison**

Cattle from within Wisconsin have no requirements for tests or health documents.

Cattle from outside Wisconsin must: 1. Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID and all required tests and certifications 2. Have at least one form of official individual ID (including steers) 3. Meet all of Wisconsin's normal requirements for import (see [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

Acceptable animal IDs for all cattle from outside Wisconsin 1. USDA metal ear tag number that is part of the National Uniform Ear tagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag 2. 15-digit "840" tags (visual or RFID) Valid only if applied before March 11, 2015: Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s o American ID tag – 8 to 12-digit number prefaced with "USA"

AH-FR-100-P (01/2017)

## **Cattle and bison (cont.)**

Brucellosis requirements for cattle from outside Wisconsin No cattle from outside Wisconsin are currently required to be brucellosis-tested or vaccinated to come to fairs and shows in Wisconsin Tuberculosis requirements for cattle from outside Wisconsin For requirements by state, see: [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx) Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need: 1. Import permit 2. To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older 3. Negative individual TB tests within 60 days before entering Wisconsin 4. To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit: Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov) Call 608-224-4872 Cattle from Canada must meet current federal requirements to enter the United States. (See [http://www.aphis.usda.gov/import\\_export/downloads/pro\\_imp\\_cattle-bison\\_can.pdf](http://www.aphis.usda.gov/import_export/downloads/pro_imp_cattle-bison_can.pdf))

Requirements are subject to change as conditions warrant. For current information, check: [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

## **Swine**

Swine from within Wisconsin need a Wisconsin intrastate movement certificate: · Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following: a statement of the PEDv status of the herd of origin (if known), a statement of the PRRS status of the herd of origin (if known), a statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no apparent disease was present at the time of inspection, and official identification number Acceptable methods of ID for swine are: 1. USDA silver ear tag 2. USDA 840 ear tag, either visual or RFID 3. Breed association tattoo if the pig is a purebred and the tattoo is registered 4. An ear tag with the premises identification number and a unique identifier 5. Ear notch (if the pig is a purebred and the notch is registered)



Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

### **Sheep and goats**

Sheep and goats from within Wisconsin need: 1. If sexually intact, need official individual ID at any age 2. If not sexually intact, need official individual ID if they are 12 months or older 3. Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name. Cannot be under restriction for movement to fairs and shows AH-FR-100-P (01/2017)

Sheep and goats from outside Wisconsin need: 1 Certificate of veterinary inspection and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name

Goats from Michigan's TB Modified Accredited Zone also need: 1. Import permit 2. To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older 3. Negative individual TB tests within 60 days before entering Wisconsin 4. To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit: Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)

Call 608-224-4872 Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

### **Equine**

Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). Documentation may be: 1. Official test report VS 10-11, or 2. USDA-approved electronic test form, or 3. Global Vet Link EIA electronic form, or 4. Certificate of veterinary inspection with the test results listed

Equine animals from outside Wisconsin need: 1. Certificate of veterinary inspection (CVI) which clearly identifies the animal by complete description, digital photographs, or an approved microchip 2. Negative EIA test done within previous 12 months that is reported on the CVI

Equines from Minnesota are exempt from the CVI requirement if: 3. Ownership does not change while the animal is in Wisconsin 4. The animal remains in Wisconsin no longer than 7 days 5. Proof of a negative EIA test in previous 12 months accompanies the animal Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx)

### **South American camelids: llamas, alpacas, guanacos, vicuñas**

South American camelids from within Wisconsin have no requirements.

South American camelids from outside Wisconsin must have a certificate of veterinary inspection (CVI) and official animal ID. Official ID may be: 1. Approved USDA ear tag number 2. Microchip number 3. Breed association registration number 4. Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check:

[https://datcp.wi.gov/Pages/Programs\\_Services/LlamaAlpacaMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx).

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### **Exotic ruminants**

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats.

Exotic ruminants from within Wisconsin have no requirements.

Exotic ruminants from outside Wisconsin must have 1. Certificate of veterinary inspection (CVI) 2. Official animal ID (one of the following) Approved USDA ear tag number, Microchip number, Breed association registration number or Breed association tattoo 3. Import permit 4. Proof written on the CVI that they meet requirements for: o Bovine TB – negative test required within 60 days before entry, Brucellosis – negative test required within 30 days before entry Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit: Online:

[https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)

Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check: [https://datcp.wi.gov/Pages/Programs\\_Services/ExoticSpeciesMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx).

In addition, please contact your county and local municipality for any restrictions.

**Poultry and waterfowl** (Pigeons are not considered poultry for fairs and shows)

Poultry and waterfowl from within Wisconsin need: A NPPI certificate stating that the birds originate from a US pullorum-typhoid clean or NPPI affiliate flock and turkeys must test negative for *Mycoplasma gallisepticum*, or A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for *Mycoplasma gallisepticum* or Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*. Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states: They originate from a flock classified pullorum-typhoid clean under NPPI or an equivalent state program and turkeys must test negative for *Mycoplasma gallisepticum*, or If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID. Not required: Import permit number

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PoultryMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx).

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**Small animals:**

Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

Note: These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine.

Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements. Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.

Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need: Certificate of veterinary inspection (CVI) Import permit number

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit: Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)

Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

Circus, rodeo, racing and menagerie animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals from outside Wisconsin need certificates of veterinary inspection and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are: Circuses and individual circus acts, Rodeo stock other than individual participants' horses

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**Circus, rodeo, racing and menagerie animals (cont.)**

Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition) Petting zoos

They do not need import permit numbers if they are: Rodeo horses owned by individual participants, Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See <http://dnr.wi.gov/org/land/wildlife/captive/captive.htm>.

For information on obtaining an import permit: Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)

Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)

Call 608-224-4872 Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CircusesRodeosMenageries.aspx](https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx).

Guidelines for housing and managing animals

The State Veterinarian recommends that exhibitors: 1. Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event 2. Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative 3. Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative 4. Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show 5. Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers: 1. House cattle separately from South American camelids and other exotic ruminants 2. House cattle separately from small ruminants, especially sheep 3. House ostriches, emus, rheas and cassowaries separately from domestic poultry 4. House swine separately from any other mammals 5. Include a space for the premises registration code on livestock entry forms 6. Provide hand-washing stations near all livestock facilities 7. Provide individual watering and feeding troughs rather than common ones

# OPEN DIVISION

All Open Division exhibitors must be at least 18 years old.

(Senior Division has been discontinued, please use Open Division)

Entry forms are available from the Fair Secretary, Kiersten Nowaczyk.  
N9369 Shady Lane  
Trego, WI 54888

(715) 791-0359

[Washburncountyfair@gmail.com](mailto:Washburncountyfair@gmail.com)

or online at [www.washburncountyfair.com](http://www.washburncountyfair.com)

you can also access the link on the website to enter online

***Entry deadline for Open Division is the first day of the fair, however,  
it is appreciated if entries are made earlier.***

**Entries must be made since last year's fair.**

# DAIRY CATTLE

## DEPARTMENT 101

### ALL CATTLE NEED TO BE PERMANENTLY IDENTIFIED

**SPRING CALF:** born on or after March 1 of the exhibit year.

**FALL CALF:** one whose date of birth is between Sept. 1 and Nov. 30 of the year preceding the exhibit year.

**WINTER CALF:** one whose date of birth is between December 1 of the year preceding the exhibit year and Feb. 28 or 29 of the exhibit year.

**SPRING YEARLING:** one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

**SUMMER YEARLING:** one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

**FALL YEARLING:** one whose date of birth is between Sep. 1 and November 30 of the second year preceding the exhibit year.

**WINTER YEARLING:** one whose date of birth is between Dec. 1 of the second year preceding the exhibit year and Feb. 28 or 29 of the year preceding the exhibit year.

**2 YEAR OLD:** one whose date of birth is between Sept. 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year, and shall include senior yearlings that have freshened.

**3 YEAR OLD:** one whose date of birth is between Sept. 1 of the fourth year preceding the exhibit

year and August 31 of the third year preceding the exhibit year.

**4 YEAR OLD:** one whose date of birth is between Sept. 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

**BULL CALVES:** No bulls born before Sept. 1 of the year preceding the exhibit year. Maximum weight at time of fair is 800 pounds.

**AGED COW:** 5 years and older.

**DRY COW:** 3 years and older (must have milked 285 days or over in current lactation)

No animals born after August 31 of the second year preceding exhibit year or who have freshened shall be shown in any class younger than 2 year old cow.

Dairy judging will be in order of class listing in Washburn County Fair Book.

The premiums listed will be paid in Classes:

### **CLASS A - SHOWMANSHIP**

#### **Premiums:**

**1st: \$3.00 2nd: \$2.50  
3rd: \$2.00  
4th & Below: \$1.50**

#### **Lot Number**

001. Open Class Showmanship

**CLASS B - AYRSHIRE - REGISTERED**

**CLASS C - AYRSHIRE - GRADE**

**CLASS D - BROWN SWISS - REGISTERED**

**CLASS E - BROWN SWISS - GRADE**

**CLASS F - GUERNSEY - REGISTERED**

**CLASS G - GUERNSEY - GRADE**

**CLASS H - HOLSTEIN - REGISTERED**

**CLASS I - HOLSTEIN - GRADE**

**CLASS J - JERSEY - REGISTERED**

**CLASS K - JERSEY - GRADE**

**CLASS L - MILKING SHORT-HORN - REGISTERED**

**CLASS M - MILKING SHORT-HORN - GRADE**

**CLASS N - ANY OTHER PURE-BRED**

**CLASS O - CROSSBRED DAIRY**

#### **Premiums:**

**Blue: \$7.00 Red: \$6.00  
White: \$5.00 Pink: \$4.00**

#### **Lot Number**

001. Bull calf - Spring - Registered

002. Bull calf - Winter - Registered

003. Bull calf - Fall - Registered

#### **Premiums:**

**Blue: \$8.00 Red: \$7.00  
White: \$6.00 Pink: \$5.00**

#### **Lot Number**

004. Heifer Calf - Spring

005. Heifer Calf - Winter

006. Heifer Calf - Fall

007. Heifer Calf - Summer Yearling

008. Heifer Calf - Spring Yearling

009. Heifer Calf - Winter Yearling

010. Heifer Calf - Fall Yearling

#### **Premiums:**

**Blue: \$9.00 Red: \$8.00  
White: \$7.00 Pink: \$6.00**

**Lot Number**

- 011. Unfreshened 2 year old
- 012. Cow - 2 years old
- 013. Cow - 3 years old
- 014. Cow - 4 years old
- 015. Aged Cow - 5 years & older
- 016. Dry cow - 3 years and older  
(Must have milked 285 days  
or over in current lactation)

**RIBBONS**

Champion Male  
Reserve Champion Male  
Junior Champion Female  
Reserve Junior Champion Female  
Champion Female  
Reserve Champion Female

**GRAND CHAMPION OF ALL  
BREEDS****TROPHIES AND RIBBONS**

Grand Champion Male  
Reserve Grand Champion Male  
Junior Grand Champion Female  
Junior Reserve Grand Champion Female  
Grand Champion Female  
Reserve Grand Champion Female

**CLASS P - DAIRY HERD**

A herd includes 3 or more animals, one must be a cow in milk. Each animal of the herd must have been shown as an individual in a previous class.

Regular judging - will be first, second, third, etc.

**Premiums:**

**1st: \$17.00   2nd: \$15.00**  
**3rd: \$13.00   4th: \$12.00**  
**5th: \$11.00**

**Lot Number**

001. Herd - any breed

# BEEF CATTLE

## DEPARTMENT 102

### ALL CATTLE NEED TO BE PERMANENTLY IDENTI- FIED

**JUNIOR CALF:** born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

**SENIOR CALF:** date of birth is between September 1 and December 31 of the year preceding the exhibit year.

**SUMMER YEARLING:** date of birth is between May 1 and August 31 of the year preceding the exhibit year.

**JUNIOR YEARLING:** date of birth is between January 1 and April 30 of the year preceding the exhibit year.

**SENIOR YEARLING:** date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

**2 YEAR OLD & OLDER:** born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

**BULL CALVES:** No bulls born before September 1 of the year preceding the exhibit year may be shown. Maximum weight at time of fair is 800 pounds.

Exhibitors may enter under 10 lot numbers only, plus showmanship in the Beef Department.

Beef judging will be in order of class listing in Washburn County Fair Book.

### **CLASS A - SHOWMANSHIP**

**Premiums:**  
**1st: \$3.00 2nd: \$2.50**  
**3rd: \$2.00 4th & Below: \$1.50**

Lot Number  
001. Open Class Showmanship

**CLASS B - ANGUS**  
**CLASS C - BLACK HEREFORD**  
**CLASS D - CHAROLAIS**  
**CLASS E - CHIANINA**  
**CLASS F - GELBVIEH**  
**CLASS G - HEREFORD**  
**CLASS H - LIMOUSIN**  
**CLASS I - MAINE ANJOU**  
**CLASS J - SALER**  
**CLASS K - SHORTHORN**  
**CLASS L - SIMMENTAL**  
**CLASS M - ANY OTHER PURE-  
BRED**  
**CLASS N - CROSSBRED**

**Premiums:**  
**Blue: \$8.00 Red: \$7.00**  
**White: \$6.00 Pink: \$5.00**

Lot Number  
001. Calf - born after April 1 of exhibit year

**Premiums:**  
**Blue: \$9.00 Red: \$8.00**  
**White: \$7.00 Pink: \$5.00**

Lot Number  
002. Bull calf - Junior - Registered  
003. Bull calf - Senior - Registered  
004. Heifer calf - Junior

**Premiums:**  
**Blue: \$10.00 Red: \$9.00**  
**White: \$7.00 Pink: \$5.00**

Lot Number  
005. Heifer calf - Senior  
006. Heifer - Summer Yearling  
007. Heifer - Junior Yearling  
008. Heifer - Senior Yearling

**Premiums:**  
**Blue: \$8.00 Red: \$7.00**  
**White: \$6.00 Pink: \$5.00**

Lot Number  
009. Cow - 2 years old and over  
010. Cow and calf

011. Pair of calves - either sex - born after April 1 of the exhibit year (both calves must be owned by one individual)

### **RIBBONS**

### GRAND CHAMPION BREED- ING ANIMAL

**TROPHY &/OR RIBBONS**  
Grand Champion Breeding Animal - male & female of all breeds  
Reserve Grand Champion Breeding Animal - male or female

### **MARKET CLASSES**

ANY ANIMAL TO BE CASTRATED SHOULD BE CASTRATED WELL AHEAD OF FAIR DATES SO THEY ARE COMPLETELY HEALED BY FAIR TIME!

**CLASS O- CROSSBRED**  
**CLASS P- DAIRY-BEEF CROSS**  
**CLASS Q- DAIRY MARKET AN-  
IMAL**  
**CLASS R- PUREBRED BEEF  
BREED**

May exhibit steers or heifers.

**Premiums:**  
**Blue: \$8.00 Red: \$7.00**  
**White: \$6.00 Pink: \$5.00**

Lot Number  
001. Light weight, up to 1000 lbs.  
002. Medium weight, 1001 to 1200 lbs.  
003. Heavy weight, 1201 lbs and above

### GRAND CHAMPION MARKET ANIMAL

### **TROPHY AND/OR RIBBON**

Grand Champion Market Animal of all classes - male or female  
Reserve Grand Champion Market Animal - male or female

# GOATS

## DEPARTMENT 105

Sexually-intact goats of any age, and all other goats 12 months of age and older must be identified with official scrapie ear tags or other official individual identification. Sexually intact goats exposed to scrapie will not be allowed to exhibit.

Meat goats will be shown on a different day than all other goats. See Judging Schedule for dates and times.

### **CLASS A - SHOWMANSHIP**

Must have shown animal at the fair.

Regular judging - 1st, 2nd, 3rd, 4th etc.

#### **Premiums:**

**1st: \$8.00 2nd: \$7.00**

**3rd: \$6.00 4th & Below: \$5.00**

#### **Lot Number**

001. Open Class Showmanship

### **CLASS B - DAIRY GOAT**

Breeds not limited to, but including: Nubian, Pygmy, Alpine, LaMancha, Oberhasli, Saanen, and Toggenburg.

### **CLASS C - MEAT GOATS**

### **CLASS D - PYGMY GOATS**

### **CLASS E - SPECIALTY BREED GOATS**

#### **Premiums:**

**Blue: \$5.00 Red: \$4.00**

**White: \$3.00 Pink: \$2.00**

#### **Lot Number**

Animals in lots 1-4 shall never have freshened.

001. Junior Doe Kid - under 4 months of age

002. Senior Doe Kid - at least 4 months of age but, under 7 months of age

003. Junior Yearling Doe - at least 7 months but, under 12 months of age

004. Senior Yearling Doe - at least 12 months but, under 24 months of age

Animals in lots 5-8 must have freshened, including dry milkers.

005. Yearling Milker - under 2 years of age and in milk

006. Junior Milker - at least 2 years, but under 3 years of age

007. Mature Milker - 3 years and older

008. Herd - consisting of 3 or more animals from one exhibitor with at least one of which is in milk. All animals must have been shown in individual classes earlier.

009. Junior Buck - under 1 year

010. Yearling Buck - 1 to 2 years

011. Aged Buck - 2 years and old



# **HORSES**

## **DEPARTMENT 106**

### **CLASS A - SINGLE CART - LIGHT OR DRAFT**

**Premiums:**

**Blue: \$12.00   Red: \$10.00**

**White: \$8.00   Pink: \$6.00**

**Lot Number**

001. Ladies

002. Men

### **CLASS B - TEAM HITCH - LIGHT OR DRAFT**

**Premiums:**

**Blue: \$12.00   Red: \$10.00**

**White: \$8.00   Pink: \$6.00**

**Lot Number**

001. Ladies

002. Men

003. Unicorn

004. Four Horse

005. Farmers

### **CLASS C - Pleasure**

**Premiums:**

**Blue \$9.00   Red: \$8.00**

**White: \$7.00   Pink: \$6.00**

**Lot Number**

001. Showmanship

- 002. Halter
- 003. English Equitation
- 004. Stock Seat Equitation
- 005. Trail
- 006. Any Other

### **RIBBONS ONLY**

- 007. Bareback Equitation
- 008. Western Riding

### **CLASS D - EXHIBITION**

**Premiums:**

**Blue \$9.00   Red: \$8.00**

**White: \$7.00   Pink: \$6.00**

### **3-5 minute Exhibition**

### **DRESS OF RIDER AUTHENTIC TO PERIOD OR EVENT**

**Lot Numbers**

- 001. Ridden/driven - portrays  
development of WI
- 002. Native American/Travoc
- 003. Draft/Pulling
- 004. Packing for trading
- 005. Any other

### **CLASS E - DRIVING**

**Premiums:**

**Blue: \$9.00   Red: \$8.00**

**White: \$7.00   Pink: \$6.00**

**Lot Number**

### **MEN'S**

- 001. Pleasure Driving
- 002. Reinsmanship
- 003. Cones Course
- 004. Progressive Cones
- 005. Gambler's Choice

### **WOMEN'S**

- 006. Pleasure Driving
- 007. Reinsmanship
- 008. Cones Course
- 009. Progressive Cones
- 010. Gambler's Choice

# POULTRY

## DEPARTMENT 107

Cock and hen birds are birds hatched before January 1 of the exhibitor year. Cockerel and pullet birds are birds hatched on or after January 1 of the exhibitor year.

All poultry must have been cared for by the exhibitor at least 2 months before the fair or since the birth of the bird. NO HEN AND BABY CHICKS ARE TO BE SHOWN.

Exhibitor may bring only one (1) bird per lot number of each breed.

**POULTRY OVER (4) FOUR MONTHS WILL BE BLOOD TESTED. Testing dates/times are as follows:**

**MONDAY, July 15<sup>th</sup> 2019**  
**from 5-7pm**  
**SATURDAY, July 20<sup>th</sup> 2019**  
**from 1-3pm**  
**MONDAY, July 13<sup>th</sup> 2020**  
**from 5-7pm**  
**SATURDAY, July 18<sup>th</sup> 2020**  
**from 1-3pm**

POULTRY WILL BE IN ON WEDNESDAY NIGHT. NO POULTRY WILL COME INTO THE BARN ON THURSDAY.

**NO birds will be removed from the building before the set time on Sunday. If you do not know the time of check out, please ask the superintendent.** If there is a problem then it needs to be brought up to small animal superintendent. To receive premium checks you need to keep birds watered, fed, and clean at all times.

You may keep food at the fair as long as it is kept in a container with a lid on it. Put your name on the containers. Bring large, flat

pan for your ducks. They like sitting in it when it's hot.

Enter only once per lot number, per class.

Premiums for all of Dept. 107  
 Blue: \$2.00 Red: \$1.75  
 White: \$1.50 Pink: \$1.25

## POULTRY

**CLASS CA -BANTAM**  
**FEATHER LEGGED**

**CLASS CB - BANTAM**  
**CLEAN LEGGED**

**CLASS CC - FANCY CLASS**  
**CLASS CD - WHITE PLY-MOUTH ROCK**

**CLASS CE - ANY OTHER PLYMOUTH ROCK**

**CLASS CF - RHODE ISLAND RED**

**CLASS CG - JERSEY GIANTS**  
**CLASS CH- WYANDOTTES**  
**CLASS CI - ANY OTHER AMERICAN BREED**

**CLASS CJ - LEGHORNS**  
**CLASS CK - ANCONAS**  
**CLASS CL - MINORKAS**  
**CLASS CM - ARAUCANAS**  
**CLASS CN- ANY OTHER MEDITERRANEAN BREED**

**CLASS CO - CORNISH**  
**CLASS CP - SPECKLED SUSSEX**

**CLASS CQ - ANY OTHER ENGLISH BREED**

**CLASS CR - COCHIN**  
**CLASS CS - ANY OTHER ASIATIC BREED**

**CLASS CT - POLISH BEARDED**  
**CLASS CU - POLISH NON-BEARDED**  
**CLASS CV - ANY OTHER CONTINENTAL**  
**CLASS CW - CROSSBRED**

### Lot Number

001. Cockerel  
 002. Pullet  
 003. Cock  
 004. Hen

**CLASS CX - BROILERS**

### Lot Number

001. Two, either sex, meat breed (2.5 to 4.5 pounds)

**CLASS CY - ROASTERS**

### Lot Number

001. Two, either sex, meat

**Class CZ - Eggs**

### Lot Number

001. 6 Eggs of like size and color

## DUCKS

**CLASS DA - BLACK CAYUGA**

**CLASS DB - BLUE SWEDISH**

**CLASS DC - CALL**

**CLASS DD - MALLARD**

**CLASS DE- MUSCOVY**

**CLASS DF - PEKIN**

**CLASS DG - ROUEN**

**CLASS DH- ANY OTHER PURE BREED**

**CLASS DI - ANY OTHER BREED**

### Lot Number

001. Young Drake  
 002. Young Hen

003. Old Drake  
004. Old Hen

## GEESE

- CLASS GA - BUFF  
CLASS GB - CHINESE  
CLASS GC - EMBDEN  
CLASS GD - TOULOUSE  
CLASS GE - ANY OTHER  
CROSS BREED  
CLASS GF - ANY OTHER

### Lot Number

001. Young Gander  
002. Young Goose  
003. Old Gander  
004. Old Goose

## TURKEY

Turkeys 5 months and older are required to be tested for both Pullorum Typhoid and Mycoplasma Gallisepticum within 90 days of the start of the fair. Please contact the fair office for further details on testing.

- CLASS TA - BLACK SPANISH  
CLASS TB - BLUE SLATE  
CLASS TC - BOURBON RED  
CLASS TD - BUFF  
CLASS TE - MAMMOTH BRONZE  
CLASS TF - WHITE  
CLASS TG - ROYAL PALM  
CLASS TH - ANY OTHER BREED

### Lot Number

001. Young Tom  
002. Young Hen  
003. Old Tom  
004. Old Hen

## PIGEONS

- CLASS PA - PIGEONS -  
PERFORMING  
BREEDS  
CLASS PB - PIGEONS -  
COMMERCIAL  
BREEDS  
CLASS PC - PIGEON-  
FANCY BREEDS

### Lot Number

001. Cockerel

002. Cock  
003. Pullet  
004. Hen

## PEAFOWL

- CLASS XA - PEAFOWL -  
BLUE  
CLASS XB - PEAFOWL -  
ANY OTHER  
COLOR

### Lot Number

001. Peahen  
002. Peacock

## GUINEAS & QUAIL

- CLASS YA - GUINEAS &  
QUAIL

### Lot Number

001. Hen  
002. Cock

Ribbon Award:  
Grand Champion Poultry

# RABBITS

## DEPARTMENT 108

All rabbits must have been cared for by the exhibitor at least 2 months before the fair or since date of birth. Exhibitor may not show more than 3 classes. **(MUST BE PRESENT FOR THE JUDGING)** No does with young are to be shown at the Fair.

Wednesday night between 6 and 8 p.m. is the vet check for all rabbits; you need to bring your rabbits then. (NO RABBIT WILL BE ALLOWED IN ON THURSDAY)

NO RABBIT WILL BE REMOVED FROM BUILDING UNTIL THE SET TIME ON SUNDAY. IF YOU DO NOT KNOW THE TIME OF CHECK OUT. PLEASE ASK THE SUPERINTENDENT. If there is a problem, then it needs to be brought up to the Small Animal Superintendent. IF THE RABBIT IS TAKEN OUT EARLY AND DOES NOT HAVE AN OK FROM THE SUPERINTENDENT, YOU WILL NOT RECEIVE A PREMIUM.

To receive premium checks you must keep your cages clean and rabbits watered and fed at all times. You can keep food at the fair as long as it is kept in a container with lid on. Put your name on the container.

Enter only once per lot number per class.

Premiums:

Blue: \$2.00 Red: \$1.75  
White: \$1.50 Pink: \$1.00

CLASS A - CALIFORNIA

CLASS B - CHAMPAGNE  
D'ARGENT

CLASS C - CHECKERED  
GIANTS

CLASS D - CHINCHILLA  
(American and  
Standard)

CLASS E - DUTCH (All Col-  
ors)

CLASS F - FLEMISH GIANT

CLASS G - FLORIDA  
WHITES

CLASS H - FRENCH LOP

CLASS I - HOLLAND LOP

CLASS J - LIONHEAD

CLASS K - MINI LOP

CLASS L - MINI REX (All bro-  
ken & solid colors)

CLASS M - NETHERLAND  
DWARF

CLASS N - NEW ZEALAND

CLASS O - REX (All Broken &  
Solid Colors)

CLASS P - SATIN

CLASS Q - ANY COMMERCIAL  
BREED

CLASS R - ANY OTHER  
FANCY PURE-  
BREDS

CLASS S - PET CLASS

Lot Number

- 001. Buck over 6 months
- 002. Buck under 6 months
- 003. Doe over 6 months
- 004. Doe under 6 months

## MEAT PEN

CLASS T - MEAT PEN

Lot Number

- 001. 3 rabbits, same breed & variety, not over 69 days old. Weight must be 3.5 to 5 lbs. Rabbits entered here must not have been entered in any other class.

CLASS U - SINGLE FRYER

Lot Number

- 001. Single rabbit, not over 69 days old, must weigh 3.5 to 5 lbs, which may not be entered in any other classes.

CLASS V - ROASTER – single rabbit of either sex, between 70 and 180 days old, weighing not less than 5 pounds, may not be entered in any other class.

Lot Number

- 001. Roaster

Ribbon Awards:  
Grand Champion Buck  
Grand Champion Doe

# EXOTIC DOMESTIC ANIMALS

## DEPARTMENT 111

### LLAMAS

Llamas may be left at grounds during fair in pens provided or brought just for the show at the discretion of the exhibitor.

**Premiums:**

Blue: \$5.00 Red: \$4.00

White: \$3.00 Pink: \$2.00

#### CLASS A - SHOWMANSHIP

Lot Number

001. Showmanship

### HALTER

#### CLASS B – SURI/SILKIE WOOL

#### CLASS C – LIGHT/MEDIUM WOOL

#### CLASS D – HEAVY WOOL

Lot Number

001. Male Juvenile 5-12 months

002. Male Yearling 13-24 months

003. Male Two Year Old 25-36 months

004. Male Adult over 36 months

005. Female Juvenile 5-12 months

006. Female Yearling 13-24 months

007. Female Two Year Old 25-36 months

008. Female Adult over 36 months

#### CLASS E – NON-BREEDER

Lot Number

001. Non-breeder 5-24 months

002. Non-breeder over 24 months

#### CLASS F - OBSTACLE

Lot Number

001. Obstacle

#### CLASS G – FIBER

Lot Number

001. 4 oz. minimum of clean shorn llama fiber from current year. Submit in plastic bag.

#### CLASS H – COSTUME

Lot Number

001. Costume

Champion ribbons and reserve champion ribbons given to top males and females in classes B – D.

# **DAIRY PRODUCTS DEPARTMENT 112**

## **CLASS A - CHEESE**

All cheese entries must be stamped with date, month and year. Unplugged. Must weigh at least one pound.

### **Premiums:**

**Blue: \$12.00   Red: \$10.00**

**White: \$8.00   Pink: \$6.00**

### **Lot Number**

- 001. Cheddar - aged, 10 months or older
- 002. Cheddar - semi-aged, not less than 4 months and not over 10 months
- 003. Cheddar-fresh, not less  
than 1 month or more  
than 4 months
- 004. All other natural cheese - (Farmer, Cottage or White)

# PLANT AND SOIL SCIENCE

## DEPARTMENT 114

All garden exhibits must have been grown by the exhibitor. The number of each vegetable to be entered is listed below.

### CORN

#### Class A – CORN

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

#### Premiums:

**Blue: \$2.00 Red: \$1.75**

**White: \$1.50 Pink: \$1.25**

#### Lot Number

- 001. Field corn
- 002. Sweet corn
- 003. Popcorn
- 004. Ornamental corn

### FORAGE

#### Class B – FORAGE

Bring naturally cured hay, not fresh cut. Sheaf should be 2 inches below blossoming top.

#### Premiums:

**Blue: \$2.00 Red: \$1.75**

**White: \$1.50 Pink: \$1.25**

#### Lot Number

- 001. Legume hay-slice/flake, approx 5 lbs
- 002. Legume grass hay-slice/flake, approx. 5 lbs
- 003. Grass hay-slice/flake, approx 5 lbs
- 004. Dry hay (legume or grass) from large rectangular bale-1-2 slices (minimum 2-4 inches)
- 005. Corn silage-1 gallon clear bag

- 006. Small grain silage-1 gallon clear bag
- 007. Pea & small grains silage-1 gallon clear bag
- 008. Legume haylage-1 gallon clear bag
- 009. Legume grass haylage-1 gallon clear bag
- 010. Baleage (legume or grass) from large rectangular baleage
- 011. Sheaf of Alfalfa
- 012. Sheaf of Alfalfa Grass
- 013. Sheaf of Grass
- 014. Sheaf of Any Other

### SMALL GRAINS

#### Class C – SMALL GRAINS

Grain must be cleaned and shown in a 1 gallon clear sealable storage bag. Name variety.

Sheaves should be a attractive, symmetrical, firm and neat. All leaves should be stripped off. (The exception is soybeans which should be exhibited fresh, not dried, and shown with leaves on.) Sheaves should be tied tightly with 3-6 ties and measure 2 inches in diameter. The preferred binding material is ribbon, though colored string, twine or cord is acceptable. Butts should be squared off, neatly trimmed with a fine-tooth saw, knife or shears

#### Premiums:

**Blue: \$2.00 Red: \$1.75**

**White: \$1.50 Pink: \$1.25**

#### Lot Number

- 001. Sheaf of grain
- 002. Sheaf of oats
- 003. Sheaf of barley
- 004. Sheaf of wheat
- 005. Sheaf of rye
- 006. Sheaf of soybean
- 007. Oats-1 gallon clear bag

- 008. Barley-1 gallon clear bag
- 009. Wheat-1 gallon clear bag
- 010. Rye-1 gallon clear bag
- 011. Soy Beans-1 gallon clear bag
- 012. Flax-1 gallon clear bag
- 013. Rape Seed/Canola-1 gallon clear bag
- 014. Dry Shell Corn-1 gallon clear bag
- 015. Ear Corn-5 ears in 1 gallon clear bag
- 016. High moisture, ensiled, shelled corn with cob-1 gallon clear bag
- 017. High moisture, ensiled, shelled corn without cob-1 gallon clear bag

### SUNFLOWERS

#### Class D – SUNFLOWERS

An exhibit shall consist of 3 stalks – uniform in size (roots attached and wrapped well so that dirt doesn't spill).

#### Premiums:

**Blue: \$2.00 Red: \$1.75**

**White: \$1.50 Pink: \$1.25**

- 001. Sunflowers-oil seed, 3 stalks with heads
- 002. Sunflowers-black striped, 3 stalks with heads

### FRUITS

#### CLASS E - FRUITS AND BERRIES

Fruit must be grown in orchard cared for by exhibitor. Limit of one entry per exhibitor.

#### Premiums:

**Blue: \$2.50 Red: \$2.25**

**White: \$2.00 Pink: \$1.75**

#### Lot Number

- 001. Apples – plate of 4
- 002. Crab Apples – plate of 4

**Premiums:**

**Blue: \$1.75   Red: \$1.50**  
**White: \$1.25   Pink: \$1.00**

- 003. Blueberries - 1 pint box
- 004. Plums - plate of 4
- 005. Raspberries - 1 pint box
- 006. Strawberries - 1 pint box
- 007. Cherries - 1 pint box
- 008. Pears - plate of 4
- 009. Grapes - 1 bunch
- 010. Any other - plate of 4

## VEGETABLES

### GARDEN BOX

#### CLASS F - GARDEN BOX

Box provided by the Fair.  
 Limit of one entry per exhibitor.

**Premiums:**

**Blue: \$5.50   Red: \$4.50**  
**White: \$3.50   Pink: \$2.50**

**Lot Number**

- 001. **Garden Box**  
 Exhibit of 6 kinds of vegetables from those listed under plate to include each individual amount.

### PLATE

#### CLASS G – VEGETABLE PLATE

Plate provided by the Fair.

**Premiums:**

**Blue: \$2.00   Red: \$1.75**

**White: \$1.50   Pink: \$1.25**

- 001. Beets - 3
- 002. Broccoli - 1 head
- 003. Cabbage - 1 head
- 004. Carrots - 3
- 005. Cauliflower - 1 head
- 006. Cucumber, sweet pickle (1½" – 2 ½") - 3
- 007. Cucumber, dill pickle (3-4") - 3
- 008. Cucumber, slicing (6"-8") - 3
- 009. Cucumber, burpless (10-12") – 3
- 010. Garlic – 3 bulbs
- 011. Herb - state name - 3  
 fresh stems of same type in container with water
- 012. Kohlrabi - 3
- 013. Onions - 3
- 014. Parsnips - 3
- 015. Edible Pod variety Peas - 3
- 016. Snap Pea variety Pods - 3
- 017. Peppers - 3
- 018. Potatoes - 3
- 019. Rutabaga – 1
- 020. Sprouts
- 021. Squash - 1
- 022. String Beans, green - 6
- 023. String beans, yellow - 6
- 024. String beans, purple - 6
- 025. Sweet corn, husked - 3
- 026. Tomatoes, ripe - 3
- 027. Tomatoes, green - 3
- 028. Watermelon - 1
- 029. Any other - number determined by size and type of vegetable

## LARGEST VEGETABLE

#### RIBBON ONLY

- 030. Largest vegetable—any kind
- 031. Largest herb – any kind
- 032. Ugliest vegetable – any kind
- 033. Ugliest herb – any kind

### INCREDIBLE EDIBLES

#### CLASS H – INCREDIBLE EDIBLES

#### RIBBON ONLY

- 001. Make a vegetable character using your vegetables. Other materials may be used. Judged on originality, creativity, and appropriateness of materials.



# FLOWERS AND HOUSE PLANTS

## DEPARTMENT 115

If list calls for 1 or 3 flowers, have exactly that number. Plants in pots must be grown in that pot. Exhibits that lower general standards will be disqualified. Gladiolus are to be displayed in clear quart containers. **Preregistration would be appreciated.** but registrations will be taken the opening day of the fair. No entries after that day.

***Bring flower exhibits to fair by 4:00 p.m. on entry day, Judging will be at 6:00 p.m. on entry day.***

## FLOWERS

### CLASS A - FLOWERS

Cut flowers will be judged on uniformity, perfection of bloom, condition of foliage, etc. No extra foliage on stem or spike. Both flowers and foliage should be unblemished. No foliage in water and please remove all spent blooms back to the main stem.

#### Premiums:

**Blue: \$1.75 Red: \$1.50**

**White: \$1.25 Pink: \$1.00**

#### Lot Number

- 001. Astilbe – 1 stem
- 002. Aster, double or single - 3 blooms
- 003. Bachelor Buttons - 3 blooms
- 004. Calendula - 3 blooms
- 005. Calibrachoa, single, any color – 3 stems
- 006. Calibrachoa, double, any color – 3 stems
- 007. Calla, any color – 1 stem
- 008. Celosia – 1 stalk plumed
- 009. Celosia - 1 stalk cockscomb
- 010. Cone Flower – 1 bloom
- 011. Cosmos - 3 blooms
- 012. Dahlia, annual, any color - 3 blooms

- 013. Dahlia, common ball, any color - 3 blooms
- 014. Dahlia, pompon, any color - 3 blooms
- 015. Dahlia, variegated, any color - 3 blooms
- 016. Dahlia, exhibition, any color - 1 bloom
- 017. Dahlia, exhibition, cactus - 1 bloom
- 018. Delphinium - 1 bloom
- 019. Dianthus, (pinks), single - 3 stems
- 020. Dianthus, (pinks), double - 3 stems
- 021. Gaillardia - 3 blooms
- 022. Geranium – 1 bloom
- 023. Gladiolus, pink - 1 spike
- 024. Gladiolus, cream - 1 spike
- 025. Gladiolus, yellow - 1 spike
- 026. Gladiolus, orange - 1 spike
- 027. Gladiolus, salmon - 1 spike
- 028. Gladiolus, white - 1 spike
- 029. Gladiolus, smokey - 1 spike
- 030. Gladiolus, lavender - 1 spike
- 031. Gladiolus, red - 1 spike
- 032. Gladiolus, purple - 1 spike
- 033. Gladiolus, fuchsia - 1 spike
- 034. Gladiolus, green - 1 spike
- 035. Gladiolus, variegated - 1 spike
- 036. Gladiolus, any other color, (including eyed varieties) - 1 spike
- 037. Gladiolus, miniature (not tips from large varieties), any color, any type - 1 spike
- 038. Golden Glow, perennial - 3 stems
- 039. Liatris – 1 stem
- Remove anthers (pollen - source) from lily flowers before bringing to the fair.**
- 040. Lily, day lily, any color – 1 stem
- 041. Lily, white - 1 stem
- 042. Lily, orange - 1 stem
- 043. Lily, yellow - 1 stem
- 044. Lily, red - 1 stem
- 045. Lily, pink - 1 stem
- 046. Lily, any other solid color – 1 stem
- 047. Lily bicolor – 1 stem
- 048. Marigold, large double, yellow - 3 blooms
- 049. Marigold, large double, orange - 3 blooms
- 050. Marigold, Small, Single Variegated - 3 blooms
- 051. Marigold, Small, Single Yellow – 3 blooms
- 052. Marigold, Small, Single Orange – 3 blooms
- 053. Marigold, Small, Double Variegated - 3 blooms
- 054. Marigold, Small, Double Yellow – 3 blooms
- 055. Marigold, Small, Double
- 056. Monarda – 3 blooms
- 057. Nasturtiums, single - 3 blooms
- 058. Nasturtiums, double - 3 blooms, can be ruffled
- 059. Pansies, common - 3 blooms
- 060. Pansies, giant - 3 blooms
- 061. Petunia, single, white - 3 stems
- 062. Petunia, single, black - 3 stems
- 063. Petunia, single, yellow - 3 stems
- 064. Petunia, single, red - 3 stems
- 065. Petunia, single, pink - 3 stems
- 066. Petunia, single, purple - 3 stems
- 067. Petunia, single, variegated, 3 stems
- 068. Petunia, single, Bicolor (example: blue & white) 3 stems
- 069. Petunia, single, any other - 3 stems

- 070. Petunia, double, white - 3 stems
- 071. Petunia, double, red - 3 stems
- 072. Petunia, double, pink - 3 stems
- 073. Petunia, double, purple - 3 stems
- 074. Petunia, double, variegated - 3 stems
- 075. Petunia, double, Bicolor (example: blue & white) 3 stems
- 076. Petunia, double, any other - 3 stems
- 077. Phlox, perennial - 1 head of bloom
- 078. Phlox, annual - 3 heads of bloom
- 079. Platycodon - 1 stem
- 080. Roses, single stem, any color (example: Hybrid Tea) - 1 stem
- 081. Roses, Multiple blooms on single stem (Example: Shrub, Floribunda, etc.) , any color - 1 stem
- 082. Roses, other than above – 1 stem
- 083. Rudbeckia (Gloriosa Daisy), perennial - 3 blooms
- 084. Snapdragons, any color - 3 stems
- 085. Sweet Peas, perennial or annual - 3 stems
- 086. Tuberous Begonia, any color - 1 bloom
- 087. Verbena - 3 stems
- 088. Violas, hybrid - 3 blooms
- 089. Yarrow - 3 stems
- 090. Zinnia, giant (2" diameter or more) any color - 3 blooms same or different color
- 091. Zinnia, Novelty or Fantasy - 3 blooms same or different color
- 092. Zinnia, Baby Pompon - 3 blooms same or different color
- 093. Any other (**identify specimen**) annual flower not listed - 1 spike

- 094. Any other (**identify specimen**) perennial not listed - 1 spike

### LEAF

Measure across the leaf, not the length of the leaf

#### Lot Number

- 095. Hosta Leaf, Variegated, Small (under 4" across)
- 096. Hosta Leaf, Solid Color, Small (under 4" across )
- 097. Hosta Leaf, Variegated, medium (4"-8" across)
- 098. Hosta Leaf, Solid Color medium (4"-8" across)
- 099. Hosta Leaf, Variegated, Large (over 8" across)
- 100. Hosta Leaf, Solid Color, Large (over 8" across)

### SHRUBS

#### Lot Number

- 101. Hydrangea, blue – 1 stem
- 102. Hydrangea, pink – 1 stem
- 103. Hydrangea, white – 1 stem
- 104. Fruited Branch – 18" long
- 105. Flowering Branch – 18" long

## ARRANGEMENTS

### CLASS B - FLOWER ARRANGEMENTS

No artificial plant materials or dyed fresh flowers allowed. A minimum of treated plant material is permitted. Accessories permitted unless otherwise stated.

#### Premiums:

**Blue: \$3.00 Red: \$2.50 White: \$2.00 Pink: \$1.50**

## 2019

### Birds of a Feather

(feathers not required)

#### Lot Number

- 001. American Eagle - Majestic, showing patriotic pride

- 002. Swan - Must contain water
- 003. Hummingbird – miniature, maximum size of 5"x5"x5" including accessories and material
- 004. Bluebird - Monochromatic
- 005. The Raven - Must include something shiny
- 006. Redheaded Wood Pecker- Must contain wood
- 007. Peacock - Bold and beautiful using 4 or more flower colors, excludes foliage

## 2020

### On Wisconsin

#### Lot Number

- 1. Badgers - Must be red and white
- 2. Packers - Must be green and gold
- 3. Fishing - Use of water feature with a lure
- 4. Wood Violet - Miniature, max size of 5"X5"X5" including accessories and material
- 5. Cranberry - Christmas centerpiece with a candle
- 6. White Tail Deer - Must incorporate an antler in a fall arrangement
- 7. Sugar Maple - Vertical arrangement with twigs
- 8. A Pollinator's Feast - A centerpiece using pollinator friendly flowers & must include one bee.

### CLASS C - WREATHS

#### Lot Number

- 1. Fresh Evergreen Wreath (decorated)
- 2. Fresh Evergreen Wreath (undecorated)
- 3. Wreath, grapevine
- 4. Wreath, any other

### CLASS D - HOUSE PLANTS

Clean specimens only, dead-head and remove debris from pots. Plants with evidence of in-

sects or disease WILL be removed and sent home.

**Premiums:**

**Blue: \$2.00 Red: \$1.75**

**White: \$1.50 Pink: \$1.25**

**Lot Number**

- 001. African Violet, single in Bloom, any color
- 002. African Violet, variegated in bloom, any color
- 003. African Violet, double in bloom, any color
- 004. Hanging begonia, in basket, must hang
- 005. Begonia, Rex
- 006. Begonia, Tuberous, any color or
- 007. Begonia, Wax, any color
- 008. Bonsai
- 009. Cactus, **identify**
- 010. Succulent, **identify**
- 011. Coleus
- 012. Orchid, any color
- 013. Exotic plants, **identify**
- 014. Geranium, upright
- 015. Geranium, Ivy
- 016. Any other hanging house plant, flowering plant in bloom, **identify** Must hang
- 017. Any other hanging house plant, foliage, **identify** Must hang
- 018. Any other house plant, upright, flowering plant in bloom (not hanging)
- 019. Any other house plant, upright, foliage (not hanging)
- 020. Ivy
- 021. Desert Dish – open container featuring cacti and/or succulents
- 022. Dish Garden – open container excluding cacti and succulents
- 023. Patio Planter, 2 or more varieties in the same container (Example: a coleus, begonia and impatient planted in one container)
- 024. Terrarium – closed container
- 025. Fairy garden

## **SWEEPSTAKES**

**Sweepstakes: \$3.50**

Sweepstakes is awarded to exhibitor receiving the highest number of firsts in all of the following :

Horticulture  
Cut flowers  
Design

# NATURAL RESOURCES

## DEPARTMENT 116

### CLASS A - BEES AND HONEY

\*All jars must be labeled with contents. Bring a sample from the same batch

#### Premiums:

**Blue: \$5.50   Red: \$4.50**  
**White: \$3.50   Pink: \$2.50**

#### Lot Number

001. Observation hive

#### Premiums:

**Blue: \$2.50   Red: \$2.25**  
**White: \$2.00   Pink: \$1.50**

- 002. Light honey - 1# jar marked with name of variety
- 003. Amber honey - 1# jar marked with name of variety
- 004. One frame of honey

#### Premiums:

**Blue: \$1.75   Red: \$1.50**  
**White: \$1.25   Pink: \$1.00**

- 005. Beeswax display (products made from beeswax)
- 006. Any other

### CLASS B - MAPLE PRODUCTS

\*All jars must be labeled with contents. Bring a sample from the same batch

#### Premiums:

**Blue: \$1.75   Red: \$1.50**  
**White: \$1.25   Pink: \$1.00**

- 001. Maple Syrup-Med Amber
- 002. Maple Syrup-Dark Amber
- 003. Other

### CLASS C- RECYCLING

#### Premiums:

**Blue: \$1.75   Red: \$1.50**  
**White: \$1.25   Pink: \$1.00**

- 001. Recycled article of metal - attach information card
- 002. Recycled article of plastic - attach information card
- 003. Recycled article of wood - attach information card
- 004. Recycled article of fabric - attach information card
- 005. Recycled article of paper - attach information card
- 006. Any other recycled article

# CULTURAL ARTS DEPARTMENT 118

## CRAFTS

### CLASS A - CRAFTS

Any item made from a kit must include a description.

#### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

#### Lot Number

- 001. Wall hanging
- 002. Ceramics article (not from a mold)
- 003. Ceramics (from a mold)
- 004. Pottery
- 005. Paper art
- 006. Corn husk item (no kit)
- 007. Rosemaling
- 008. Polymer clay item
- 009. Basketry
- 010. Rubber stamping, 4 cards
- 011. Rubber stamping, 4 gift bags
- 012. Rubber stamping, 4 gift tags
- 013. Rubber stamping, gift wrap
- 014. Rubber stamping any other
- 015. Jewelry - necklace
- 016. Jewelry - earrings
- 017. Jewelry - bracelet
- 018. Jewelry -ring
- 019. Jewelry - Set of 2 items
- 020. Latch hook article
- 021. Gourd Bird House
- 022. Gourd Bird Feeder
- 023. Gourd decorative item
- 024. Burlap Wreath
- 025. Burlap decorative item
- 026. Photo project
- 027. Scrapbooking, People - 1

- 028. Scrapbooking, Travel - 1 page front and back
- 029. Scrapbooking, Animals - 1 page front and back
- 030. Scrapbooking, Holiday - 1 page front and back
- 031. Scrapbooking, Special Event - 1 page front and back
- 032. A Completed Scrapbook
- 033. Scrapbooking, any other
- 034. Barn board quilt block
- 035. Any other craft item from a kit
- 036. Any other craft item not from a kit

## FISHERMAN'S SPECIAL

### CLASS B - FISHERMAN'S SPECIAL

#### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

#### Lot Number

- 001. Homemade flies
- 002. Homemade plugs
- 003. Educational exhibit of fishing knowledge or equipment
- 004. Any other fishing article made by exhibitor

## DRAWING & PAINTING

### CLASS C - DRAWING & PAINTING

#### Premiums:

Blue: \$5.50 Red: \$4.50

White: \$3.50 Pink: \$2.50

#### Lot Number

- 001. Oil painting, original
- 002. Water color painting, original
- 003. Acrylic painting, original
- 004. Tempera, original
- 005. Crayon or pastel, original
- 006. Charcoal, original
- 007. Chalk, original
- 008. Pen & Ink, original
- 009. Pencil, black & white, original
- 010. Pencil, colored, original
- 011. Colored Coloring Book Page (any medium) mount on 14"X22 tag board
- 012. Any other

## CHRISTMAS CRAFT

### CLASS D - CHRISTMAS CRAFT (No Kits)

#### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

#### Lot Number

- 001. Decoration - home
- 002. Decoration - tree
- 003. Place mats
- 004. Table runner
- 005. Centerpiece or table-top decoration
- 006. Wall hanging
- 007. Any other Christmas craft item

# LEATHER CRAFT

## CLASS E – LEATHER CRAFT

### Premiums:

**Blue: \$1.75   Red: \$1.50**

**White: \$1.25   Pink: \$1.00**

### Lot Number

- 001. Bridle, halter or other tack
- 002. Gloves
- 003. Tooled belt
- 004. Leather jacket or vest
- 005. Panniers
- 006. Any other leather article

# SHORT STORY

## CLASS F – SHORT STORY

Stories should be typed and displayed in a plastic sleeve or report folder.

### Premiums:

**Blue: \$1.75   Red: \$1.50**

**White: \$1.25   Pink: \$1.00**

### Lot Number

- 001. Creative writing – Fiction
- 002. Creative writing – Non-fiction
- 003. Poetry

# FIBER ARTS

## CLASS G – NEEDLE FELTING

### Premiums:

**Blue: \$3.00   Red: \$2.50**

**White: \$2.00   Pink: \$1.50**

### Lot Number

- 001. Wall hanging
- 002. Hat
- 003. Slippers
- 004. 3-D objects (pins, animals, etc.)
- 005. Any other item not listed

# ANTIQUES

## DEPARTMENT 119

Due to the space in the School House we ask that you exhibit only smaller items. Please contact the Fair Secretary if you have a larger item that you'd like to bring.

### CLASS A - ANTIQUES

#### Premiums:

**Blue: \$3.00 Red: \$2.50**

**White: \$2.00 Pink: \$1.50**

#### Antique Fishing Items

##### Lot Number

1. Fishing Lures
2. Fishing Reels
3. Fishing Bobbers
4. Fishing Poles/Rods
5. Fishing Tip Ups
6. Fishing Minnow Traps
7. Fishing Creoles
8. Fishing – Any Other

### Antique Kitchenware & House ware

9. Glassware
10. Vintage Glassware (50's-60's)
11. Quilts
12. Stoneware & pottery
13. China or porcelain
14. Handwork (embroidery, crocheting, etc)
15. Old Fashion Trophy
16. Lamps
17. Family item (passed down from generation to generation)
18. Farm related item
19. School related item
20. Church related item
21. Military related item
22. Toy
23. Doll
24. Kitchen item
25. Hand tool
26. Holiday related
27. Recreation related (game, etc)
28. Paper article (postcards, etc)
29. Photos
30. Any other

### CLASS B - COLLECTIONS

#### Premiums:

**Blue: \$3.00 Red: \$2.50**

**White: \$2.00 Pink: \$1.50**

##### Lot Number

1. Hobby collection in a case
2. Collectibles (baseball cards, buttons, etc)
3. Vintage (50's-60's)
4. Any Other

# PHOTOGRAPHY

## DEPARTMENT 120

Photos will be judged on technical quality, composition, and storytelling ability. Photos must have been taken by exhibitor during the current year. It is recommended that electronic photo dating on your camera is turned off when taking pictures. Mount all photos on a 14x14" white tag board or poster board only. Attach photos with double sided tape or glue, do not use corner fasteners. No colored tag board, frames, plastic coverings, or mats. Unless specified, photos are to be 4x6". Photos are to be no larger than 11X14". Photos must be borderless, no white showing around edge. No titling, comments, or description cards on tag board. All entry tags should be placed at upper left hand corner.

You may enhance a photo by cropping, lightening, darkening, and/or sharpening only. No other alterations are allowed.

"Human Interest" is an image showing one or more persons in an emotional, interactive or unusual situation. Does not include sports.

**Enter under one Class only.  
One entry per lot number.**

**CLASS A – BEGINNER**

**CLASS B - AMATEUR**

**CLASS C – HOBBYIST**

A Hobbyist is someone of advanced level with a number of years of experience.

**Premiums:**

**Blue: \$4.50 Red: \$3.50**

**White: \$2.50 Pink: \$1.50**

1. 4x6, 3 black & white pictures that tell a story
2. 4x6, 3 colored pictures that tell a story
3. 4x6, 3 black & white "human interest" pictures
4. 4x6, 3 colored "human interest" pictures
5. 4x6, 3 black & white action pictures, any subject
6. 4x6, 3 colored action pictures, any subject
7. 4x6, 3 photos from vacations, holidays or special events
8. 5x7 enlargement, black & white, people
9. 5x7 enlargement, color, people
10. 5x7 black & white enlargement, sports
11. 5x7 colored enlargement, sports
12. 5x7 black & white or enlargement, flowers, macro or close up
13. 5x7 colored enlargement, flowers, macro or close up
14. 5x7 black & white, enlargement, scenic landscape
15. 5x7 colored enlargement, scenic landscape
16. 5x7 black & white, enlargement, architecture
17. 5x7 color, enlargement, architecture
18. 5x7 black & white enlargement, nature or scenic
19. 5x7 colored enlargement, nature or scenic
20. 5x7 black & white, enlargement, domestic animals
21. 5x7 colored enlargement, domestic animals
22. 5x7 enlargement, black & white, wildlife
23. 5x7 enlargement, color, wildlife
24. 5x7 black & white, enlargement, any other
25. 5x7 colored enlargement, any other
26. 8x10 or 8x12 enlargement, black & white, people
27. 8x10 or 8x12 enlargement, color, people
28. 8x10 or 8x12 enlargement, black & white, , sports
29. 8x10 or 8x12 enlargement, color, sports
30. 8x10 or 8x12 black & white, enlargement, flowers, macro or close-up
31. 8x10 or 8x12 colored enlargement, flowers – macro or close-up
32. 8x10 or 8x12 black & white or sepia enlargement, scenic landscape
33. 8x10 or 8x12 colored enlargement, scenic landscape
34. 8x10 or 8x12 black & white enlargement, architecture
35. 8x10 or 8x12 colored enlargement, architecture
36. 8x10 or 8x12 black & white enlargement, nature or scenic
37. 8x10 or 8x12 color enlargement, nature or scenic



38. 8x10 or 8x12 enlargement  
black & white  
domestic animals
39. 8x10 or 8x12 enlargement  
color domestic  
animals
40. 8x10 or 8x12 enlargement  
black & white  
wildlife
41. 8x10 or 8x12 enlargement  
color wildlife
42. 8x10 or 8x12 enlargement  
black & white any other
43. 8x10 or 8x12 enlargement  
color any other
44. Collage, no larger than  
8x10, all photos taken by  
exhibitor, no blank space  
showing
45. Any other
46. Panoramic
47. 11x14 black & white or  
sepia enlargement, any  
subject
48. 11x14 colored  
enlargement, any subject
49. 4x6, 3 black & white  
photos showing  
pollinators/bees
50. 4x6, 3 colored photos  
showing polinators/bees
51. 5x7 black & white photo  
showing pollinators/bees
52. 5x7 colored photo  
showing pollinators/bees
53. 8x10 or 8x12 black &  
white photo showing  
pollinators/bees
54. 8x10 or 8x12 color  
photo showing  
pollinators/bees

#### **CLASS D – PHONE PHOTOGRAPHY**

Photos should be 5X7 and mounted  
on 14X14 tag board

##### **Premiums:**

**Red:\$2.00 Blue: \$1.75**

**White: \$1.50 Pink: \$1.25**

##### **Lot Number**

- 001 Friends and/or family
002. Vacation
003. Sunrise/sunset
004. Scenic
005. Pets
006. Panoramic
007. Selfie

#### **CLASS E – SPECIAL EFFECTS**

Digital enhancements to photo  
must be obvious and significant.  
Must show significant visual  
change with before and after  
photos.

Cropped photos or color en-  
hanced photos are not accepted  
in this class as those are consid-  
ered minor changes.

##### **Premiums:**

**Blue: \$2.00 Red: \$1.75**

**White: \$1.50 Pink: \$1.25**

##### **Lot Number**

1. 5x7 before & after pho-  
tos of building
2. 5x7 before and after  
photos of nature
3. 5x7 before and after  
photos of people
4. 5x7 before and after  
photos of animals/birds

# WOODWORKING DEPARTMENT 122

## CLASS A - SMALL ARTICLE

### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

### Lot Number

1. Book case or step stool
2. Bird house
3. Bird feeder
4. Toy or game
5. Other useful article for home
6. Refinished small article, attach 3 x 5 card telling what was done, cost and time spent
7. A bee house
8. Any other small wood-working item

## CLASS B - LARGE ARTICLE

### Premiums:

Blue: \$3.50 Red: \$3.00

White: \$2.50 Pink: \$2.00

### Lot Number

001. Article for use in storage
002. Article for use out-of-doors

003. Refinished piece of furniture, attach 3 x 5 card telling what was done, cost and time spent (not an antique)

004. Game board

005. Any other large wood-working item

## CLASS C - WOODCARVING

### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

### Lot Number

001. Animal
002. Any Other

## CLASS D - WOOD BURNING

### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

### Lot Number

001. Animal, Nature
002. Any Other

## CLASS E - LATHE TURNING

### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

### Lot Number

001. Solid wood bowl
002. Segmented wood bowl
003. Urn or vase, solid wood
004. Urn or vase, segmented wood
005. Pen
006. Wine stopper
007. Any other

## CLASS F - SCROLL SAW ARTICLE

### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

### Lot Number

001. Picture frame
002. Christmas ornament
003. Bowl
004. Clock
005. Any other

# FOODS AND NUTRITION DEPARTMENT 125

## RULES:

1. Recipe required with exhibit. Print recipe on 3" x 5" or 4" x 6" card. Include ingredients, mixing and baking instructions.
2. Each exhibitor must make own foods.
3. No commercial mixes or pie fillings (canned or boxed) may be used. This does not include the use of a homemade mix.
4. All exhibitors must bring whole food entry. The food superintendent will cut the piece for exhibit. Paper plates/bags will be provided.
5. At the close of the fair, food ribbons may be picked up. Fair Association will dispose of food exhibits.
6. No frosting on any baked goods unless specifically stated.
7. Use standard bread pan, 9" x 5" x 2-1/2". Quick breads can be baked in 7" x 3" x 2-1/2" pans.

## CLASS A - FOODS

Premiums for all of class A:

Blue: \$2.00 Red: \$1.75

White: \$1.50 Pink: \$1.25

## CAKES

### Lot Number

- 001. Sponge cake
- 002. Butter cake
- 003. Spice cake
- 004. Chocolate single layer cake
- 005. Angel Food cake
- 006. Chiffon Cake
- 007. Decorated cake with icing
- 008. Decorated cake with fondant
- 009. Any other not listed above

## CUPCAKES

(plate of 3)

### Lot Number

- 010. Plain
- 011. Filled

## MUFFINS

(plate of 3)

### Lot Number

- 012. Plain
- 013. Bran
- 014. Blueberry
- 015. Cornbread
- 016. Any Other

## COOKIES

(Plate of 3)

### Lot Number

- 017. Sugar
- 018. Filled
- 019. Drop
- 020. Decorated-any technique desired
- 021. **Plain** Chocolate chip, no nuts, etc.
- 022. Diabetic, sugar free (submit recipe)
- 023. Ginger snap
- 024. Molasses drop
- 025. Molasses rolled, sugar
- 026. **Plain** Oatmeal drop, no nuts, etc.
- 027. Peanut butter
- 028. Pumpkin
- 029. Rolled white, sugared
- 030. Sour Cream
- 031. Spritz Cookies
- 032. Refrigerator Cookies
- 033. No Bake Cookies
- 034. Any other variety not listed above
- 035. Display of 5 different varieties of cookies (3 of each

variety) Display decorated as exhibitor chooses

## DECORATIVE

(Items to be constructed on a firm base for display such as cardboard or wood)

### Lot Number

- 036. Gingerbread House
- 037. Graham Cracker House

## BARS

(3-2"x2")

### Lot Number

- 038. Brownies
- 039. Chocolate
- 040. Chocolate chip
- 041. Date
- 042. Granola
- 043. Oatmeal
- 044. Pumpkin
- 045. Any other variety not listed above

## YEAST BREADS AND ROLLS

### Lot Number

- 046. White yeast bread, whole loaf
- 047. Whole wheat yeast bread, whole loaf
- 048. Yeast dinner rolls, plate of 3
- 049. Cinnamon rolls, plate of 3
- 050. Cinnamon bread, whole loaf
- 051. Rye bread, whole loaf
- 052. Raisin bread, whole loaf
- 053. Raised donuts
- 054. White bread from machine

055. Wheat bread from machine
056. Rye bread from machine
057. Any other

## QUICK BREADS

### Lot Number

058. Nut bread, 1 loaf
059. Fruit bread, 1 loaf
060. Quick bread from machine – 1 loaf
061. Vegetable bread – 1 loaf
062. Any other bread, 1 loaf

## PIES

### Lot Number

063. Apple
064. Blueberry
065. Cherry
066. Any other filled pie
067. Banana Cream
068. French Silk
069. Any other cream pie
070. Lemon Meringue
071. Any nut based pie
072. Any other pie

## GIFTS

### Lot Number

073. Gift Item – in jar
074. Gift Item – in basket

## HOMEMADE CANDY

(3 Pieces Each)

075. Fudge
076. Caramel
077. Any Hard Candy
078. Any Other Candy

## PRESERVATION

CLASS B - FOOD PRESERVATION

Premiums:

Blue: \$1.75   Red: \$1.50  
White: \$1.25   Pink: \$1.00

1. All food must have been preserved within the last year.
2. All jars must be clean, sealed and in excellent condition.
3. Canning exhibits must be in either standard pint or quart jars.
4. Jams & Jelly can be exhibited in any standard ½ pint jar with self-sealing lids.
5. Rings are to be removed
6. Follow current USDA /Extension or Ball Blue Book guidelines for the preservation of all foods – adjusting processing times and pressure according to altitude
7. All jars must be labeled:

Class _____	Lot _____
Type of acid used for tomatoes:	
_____	Lemon Juice
_____	Citric Acid
Amount of acid used _____	
Date Canned: _____	
Name of Product: _____	
Method of preparation:	
_____	Hot pack
_____	Raw pack
Method of processing:	
_____	Boiling Water Bath
_____	Pressure Canner
_____	Dial Gauge _____
_____	Weighted Gauge _____
Pounds of pressure _____	
Processing time:	
Quart _____	Pint _____
Literature Source: _____	
Publication Date: _____	

## FRUITS AND VEGETABLES

### Lot Number

001. Beans, green, cut - 1 jar
002. Beans, yellow, cut - 1 jar

003. Corn, whole kernel - 1 jar
004. Peas - 1 jar
005. Carrots, cut - 1 jar
006. Carrots, small - 1 jar
007. Beets, cut - 1 jar
008. Beets, whole - 1 jar
009. Vegetable, any other variety - 1 jar
010. Sauerkraut - 1 jar
011. Tomatoes, whole - 1 jar
012. Apples, quartered or halved - 1 jar
013. Applesauce - 1 jar
014. Blueberries - 1 jar
015. Blackberries - 1 jar
016. Raspberries - 1 jar
017. Strawberries - 1 jar
018. Strawberries - 1 jar
019. Rhubarb - 1 jar
020. Cherries - 1 jar
021. Peaches - 1 jar
022. Pears - 1 jar
023. Plums - 1 jar
024. Apricots - 1 jar
025. Fruit syrup - 1 jar
026. Any other fruit - 1 jar
027. Vegetable soup - 1 jar
028. Tomato Soup - 1 jar
029. Tomato juice - 1 jar
030. Any other juice - 1 jar

## JELLY

031. Apple - 1 jar
032. Blackberry - 1 jar
033. Choke cherry - 1 jar
034. Currant Jelly
035. Grape - 1 jar
036. Pin cherry - 1 jar
037. Raspberry 1 jar
038. Other - 1 jar

## JAMS AND CONSERVES

039. Apple butter - 1 jar
040. Blackberry jam - 1 jar
041. Blueberry jam - 1 jar
042. Cherry jam - 1 jar
043. Grape jam - 1 jar
044. Marmalade - 1 jar
045. Peach jam - 1 jar

- 046. Raspberry jam - 1 jar
- 047. Rhubarb jam - 1 jar
- 048. Rhubarb with other fruit  
- 1 jar
- 049. Strawberry jam - 1 jar
- 050. Other jam - 1 jar
- 051. Tomato - 1 jar
- 052. Strawberry freezer jam –  
1 jar
- 053. Any other freezer jam –  
1 jar
- 054. Any preserves - 1 jar
- 055. Any preserves - 1 jar

## PICKLES/ RELISHES

- 056. Dill pickles - 1 jar
- 057. Bread and butter pickles  
- 1 jar
- 058. Pickled Beets - 1 jar
- 059. Pickled Beans - 1 jar
- 060. Pickled crab apples - 1  
jar
- 061. Pickled watermelon - 1  
jar
- 062. Pickled fish - 1 jar
- 063. Any other pickle - 1 jar
- 064. Cucumber relish - 1 jar
- 065. Zucchini relish - 1 jar
- 066. Corn relish - 1 jar
- 067. Any other relish - 1 jar
- 068. Chutney - 1 jar
- 069. Salsa - 1 jar
- 070. Pickled Peppers - 1 jar

## SAUCES

- 071. Picante Sauce - 1 jar
- 072. Pizza Sauce – 1 jar
- 073. Taco Sauce – 1 jar
- 074. Tomato sauce - 1 jar
- 075. Spaghetti sauce - 1 jar
- 076. Ketchup – 1 jar
- 077. Any Other – 1 jar

## MEATS

- 078. Venison - 1 jar

- 079. Beef - 1 jar
- 080. Pork - 1 jar
- 081. Chicken - 1 jar
- 082. Fish - 1 jar
- 083. Any other meat – jar
- 084. Beef Stock
- 085. Chicken Stock

## DEHYDRATED FOODS

All exhibits must be labeled in a small, tightly closed, clear plastic food storage bag. Include the following information on your label:

Product:  
Date Dried:  
Method of drying  
(oven, commercial dryer,  
etc.)  
Drying Time:  
Fresh Weight or Volume

- 086. Fruit leather, 5 inch  
square
- 087. Banana, plain, 7 slices
- 088. Apple, plain, 7 slices
- 089. Peaches, 7 slices
- 090. Pears, 7 slices
- 091. Strawberries, 7 slices
- 092. Other berries, 1/4 cup
- 093. Any other fruit, 7 slices  
or 1/4 cup
- 094. Beans, 1/4 cup
- 095. Peas, 1/4 cup
- 096. Carrots, slices, 1/4 cup
- 097. Beets, cubed, 1/4 cup
- 098. Onion, chopped, 1/4 cup
- 099. Celery, sliced, 1/4 cup
- 100. Corn, 1/4 cup
- 101. Parsley, 1/4 cup
- 102. Any other vegetable, 1/4  
cup
- 103. Any other herb, 1/4 cup
- 104. Meat jerky, 5 inch square

## HONEY GOODS

### CLASS C - HONEY CULINARY

ALL EXHIBITS MUST BE ACCOMPANIED BY TWO COPIES OF THE RECIPE WRITTEN ON PLAIN PAPER OR CARD 4" X 6". Attach one recipe to the exhibit and give the other to the Superintendent. All food will be scored. Use at least 50 percent honey for sweetening.

#### Premiums:

**Blue: \$2.25   Red: \$1.75**  
**White: \$1.50   Pink: \$1.25**

#### Lot Number

- 001. Chocolate cake, frosted  
(whole cake)
- 002. White cake, frosted  
(whole cake)
- 003. Gingerbread, frosted, or  
not frosted (whole cake)
- 004. Spice cake, not frosted  
(whole cake)

#### Premiums:

**Blue: \$1.75   Red: \$1.50**  
**White: \$1.25   Pink: \$1.00**

#### Lot Number

- 005. Ice box cookies (3)
- 006. Cereal cookies (3)

#### Lot Number

- 007. Ginger cookies (3)
- 008. White cookies (3)

#### Lot Number

- 009. Fruit nut bread (whole  
loaf)
- 010. Yeast bread (whole loaf)
- 011. Honey Muffins
- 012. Any Other

#### Lot Number

- 013. Fudge (3 pieces)
- 014. Caramels (3 pieces)
- 015. Any Other (3 pieces)

# CLOTHING

## DEPARTMENT 126

### ADULT

#### CLASS A - ADULT GARMENTS

**Premiums:**

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

**Lot Number**

- 001. Blouse with skirt
- 002. Jumper
- 003. Shirt or blouse for adult
- 004. Sleep wear or robe
- 005. Skirt
- 006. Shorts
- 007. Jumper with blouse
- 008. Dress
- 009. Dress for best wear for an adult
- 010. Jacket, lined or unlined
- 011. Vest
- 012. Pants or skirt
- 013. Any other

**Premiums:**

**Blue: \$4.50 Red: \$3.50**  
**White: \$2.50 Pink: \$1.50**

**Lot Number**

- 014. Lined coat or jacket of wool or wool-like material
- 015. Lined coat or jacket of any other material
- 016. Sports outfit for an adult (at least 2 pieces, not a dress)
- 017. Wedding gown
- 018. Pants or skirt, lined vest and blouse (3 pieces)
- 019. Jogging Suit
- 020. Pant suit (2 pieces)

### CHILDREN

#### CLASS B - CHILDREN'S GARMENT

**Premiums:**

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

**Lot Number**

- 001. Sleeper, pajamas or robe
- 002. Child's dress
- 003. Pants outfit
- 004. Garment made over from something else-- include description of what has been done
- 005. Wearing apparel or accessory using quilting or patchwork technique
- 006. Costume for special holiday
- 007. Doll clothes
- 008. Baptism dress
- 009. Overalls
- 010. Decorated purchased sweatshirt
- 011. Child's suit or coat, lined, of wool or wool-like material
- 012. Child's coat or jacket of any other material

### DOLLS

#### CLASS C - DOLLS

**Premiums:**

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

**Lot Number**

- 001. Contemporary Clothing
- 002. Sports/Athletic Clothing
- 003. Ethnic Clothing
- 004. 3-piece outfit (displayed on tag board)

- 005. Doll Making

### WEARABLE ART

#### CLASS D - WEARABLE ART

**Premiums:**

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

**Lot Number**

- 001. Wearing apparel using painting technique
- 002. Wearing apparel using quilting techniques
- 003. Wearing apparel using pieced patchwork or applique technique
- 004. Wearing apparel using needlework technique (Embroidered, cross-stitched, needle punch, etc.)
- 005. Wearing apparel using decorative applications (lace, beads, sequins, etc.)
- 006. Wearing apparel, not made by exhibitor, using any technique listed above
- 007. Silk scarf - dyed
- 008. Silk scarf - painted

### SPECIAL PURPOSE

#### CLASS E - SPECIAL PURPOSE

**Premiums:**

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

**Lot Number**

- 001. Saddle pad
- 002. Costume
- 003. Item for Pet
- 004. Hat
- 005. Mittens or Gloves
- 006. Scarf or Wrap

- |                              |                             |                                |
|------------------------------|-----------------------------|--------------------------------|
| 007. Purse or Tote Bag       | 012. Towel                  | 015. Any special needs exhibit |
| 008. Slippers                | 013. Recycled Item. Include | other than above.              |
| 009. Pot Holder or Oven Mitt | explanation on how this     | 016. Any Other                 |
| 010. Sleeping Bag            | item was repropose.         |                                |
| 011. Pillow                  | 014. Table Runner           |                                |

# KNITTING AND CROCHETING

## DEPARTMENT 127

### HAND KNITTING ONLY

#### CLASS A - KNITTING

#### MISCELLANEOUS ITEMS

##### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

##### Lot Number

- 001. Scarf (3 ft. or longer)
- 002. Slippers
- 003. Dishcloth (2)
- 004. Toy
- 005. Pillow
- 006. Purse or tote (not felted)
- 007. Doily, thread, 12" or smaller
- 008. Doily, thread, larger than 12"
- 009. Christmas stocking
- 010. Felted item
- 011. Any knit item made of yarn dyed by exhibitor
- 012. Any other knitted item
- 013. Item made on a small hand loom

#### ITEMS FOR INFANTS/TODDLERS (up to 5 years)

##### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

##### Lot Number

- 014. Hats
- 015. Mittens, Gloves
- 016. Socks

- 017. Sweater, infant
- 018. Sweater, toddler
- 019. Sweater set, infant (jacket, booties, cap)
- 020. Sweater set, toddler (sweater and cap)
- 021. Dress
- 022. Baptismal outfit
- 023. Infant afghan, crib size (approx. 36"x45")
- 024. Any other infant/toddler garment not listed

#### ITEMS FOR CHILDREN (5-12 years)

##### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

##### Lot Number

- 025. Hats
- 026. Mittens, Gloves
- 027. Socks
- 028. Sweater, cardigan
- 029. Sweater, pullover
- 030. Sweater, with mixed colors carrying yarn, pull-over or cardigan
- 031. Dress
- 032. Any other child garment not listed

#### ITEMS FOR ADULTS

##### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

##### Lot Number

- 033. Hats
- 034. Mittens, Gloves
- 035. Socks
- 036. Vest of sleeveless sweater

- 037. Poncho or shawl
- 038. Sweater, cardigan
- 039. Sweater, pullover
- 040. Sweater, with mixed colors carrying yarn, pull-over or cardigan
- 041. Sweater, patterned, combination of stitches
- 042. Dress or suit
- 043. Coat
- 044. Any article knit of yarn hand spun by exhibitor
- 045. Any other adult garment not listed

#### AFGHANS

##### Premiums:

**Blue: \$3.00 Red: \$2.75**  
**White: \$2.50 Pink: \$2.25**

##### Lot Number

- 046. Afghan, worked in one piece
- 047. Afghan, worked in pieces, strips or blocks

### MACHINE KNITTING

##### Premiums:

**Blue: \$2.50 Red: \$2.25**  
**White: \$2.00 Pink: \$1.50**

##### Lot Number

- 048. Item for infant
- 049. Any other knitted item
- 050. Any other knitted garment
- 051. Simple sweater
- 052. Pullover or cardigan with mixed colors
- 053. Dress or suit
- 054. Afghan



# CROCHETING

## CLASS B - CROCHETING

### MISCELLANEOUS ITEMS

#### Premiums:

Blue: \$2.50 Red: \$2.25

White: \$2.00 Pink: \$1.50

#### Lot Number

- 001. Scarf (3 ft. or longer)
- 002. Slippers
- 003. Dishcloth (2)
- 004. Toy
- 005. Pillow
- 006. Purse or tote
- 007. Doily, thread, 12" or smaller
- 008. Doily, thread, larger than 12"
- 009. Holiday item
- 010. Felted item
- 011. Any crocheted item made of yarn dyed by exhibitor
- 012. Any other crocheted item

### ITEMS FOR INFANTS/TODDLERS (up to 5 years)

#### Premiums:

Blue: \$2.50 Red: \$2.25

White: \$2.00 Pink: \$1.50

#### Lot Number

- 013. Hat
- 014. Mittens, Gloves
- 015. Socks
- 016. Sweater, infant
- 017. Sweater, toddler
- 018. Sweater set, infant (jacket, booties, cap)
- 019. Sweater set, toddler (sweater and cap)
- 020. Dress
- 021. Baptismal outfit
- 022. Infant afghan, crib size (approx. 36"x45")

- 023. Any other infant/toddler garment not listed

### ITEMS FOR CHILDREN (5-12 years)

#### Premiums:

Blue: \$2.50 Red: \$2.25

White: \$2.00 Pink: \$1.50

#### Lot Number

- 024. Hat
- 025. Mittens, Gloves
- 026. Socks
- 027. Sweater, cardigan
- 028. Sweater, pullover
- 029. Dress
- 030. Any other child garment not listed

### ITEMS FOR ADULTS

#### Premiums:

Blue: \$2.50 Red: \$2.25

White: \$2.00 Pink: \$1.50

#### Lot Number

- 031. Hat
- 032. Mittens, Gloves
- 033. Socks
- 034. Vest or sleeveless sweater
- 035. Poncho or shawl
- 036. Sweater, cardigan
- 037. Sweater, pullover
- 038. Sweater, patterned, combination of stitches
- 039. Dress or suit
- 040. Coat
- 041. Any article crocheted of yarn hand spun by exhibitor
- 042. Any other adult garment not listed

### AFGHANS

#### Premiums:

Blue: \$2.50 Red: \$2.25

White: \$2.00 Pink: \$1.50

#### Lot Number

- 043. Afghan, worked in one piece
- 044. Afghan, granny square

- 045. Afghan, worked in pieces or strips, not granny square

- 046. Tablecloth (thread)

# TATTING

## CLASS C - TATTING

#### Premiums:

Blue: \$2.50 Red: \$2.25

White: \$2.00 Pink: \$1.50

#### Lot Number

- 001. Doily 6" or larger
- 002. Ornaments (2 small or 1 large)
- 003. Table runner
- 004. Any other item not listed

## CLASS D - WOOL SPINNING

#### Premiums:

Blue: \$2.50 Red: \$2.25

White: \$2.00 Pink: \$1.50

All skeins must be a minimum of 2 oz.

All skeins must be a minimum of 2 ply.

All skeins must be wrapped on a minimum of 1 yard niddy noddy.

Novelty yarns must identify method used (beaded, core, wrapped, etc.)

Finished projects must be minimum 50% hand spun

#### Lot Number

- 001. Skein of 100% sheep
- 002. Skein of 100% alpaca
- 003. Skein of 100% llama
- 004. Skein of 100% other fiber (must list fiber)
- 005. Skein of blended fiber (list fibers and percentage of each)
- 006. Skein of novelty yarn (list type: beaded, flubby, unbalanced ply, yarn bump, insert, etc.)
- 007. Knitted article
- 008. Crocheted article

009. Felted article  
010. Woven article  
011. Knit loom article  
012. Article made with two or  
more techniques

013. Poster on how to spin  
014. Handmade drop spindle  
015. Handmade niddy noddy  
016. Handmade lazy kate

017. Any other handmade item  
not listed above, used in,  
or for, wool spinning

# HOME FURNISHINGS

## DEPARTMENT 128

### HOME FURNISHINGS

#### CLASS A - HOME FURNISHINGS

##### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

##### Lot Number

- 001. Refinished piece of furniture. Include statement of method used, material, finish, etc. on a 4" x 6" card.
- 002. Bedspread
- 003. Macramé accessory
- 004. Creative accessory for the home. This may be a wall-hanging, wall plaque, or rug stitchery or needle work. The design must be original, not a kit.
- 005. Refinished small accessory for a room. This might be a clock, bookends, stool, sewing basket or any other room accessory.
- 006. Braided or hooked rug - cleaned if it has been used
- 007. Any other type of rug.
- 008. Wall hanging (using needlework, embroidered, cross-stitched, etc.) Not A Kit
- 009. Pillow cases (using needlework: embroidered, cross-stitched, etc.)

- 010. Decorative pillow (state if made from a kit. What materials were provided)
- 011. Hardanger home article
- 012. Counted cross-stitch article
- 013. Any other home furnishings article not listed above

### QUILTING

#### CLASS B - QUILTING (No Cheater Blocks)

##### Premiums:

Blue: \$4.50 Red: \$3.50

White: \$2.50 Pink: \$1.50

##### BED SIZE

##### Lot Number

- 001. Hand pieced and hand quilted
- 002. Machine pieced and machine quilted
- 003. Machine pieced and hand quilted
- 004. Domestic machine quilting (on your own machine)
- 005. Long arm quilting (made on a long arm)
- 006. Tied or tacked
- 007. Hand appliqued and hand quilted
- 008. Machine appliqued
- 009. From recycled materials (pieced, quilted, tied or tacked)
- 010. Any other technique (stenciled, embroidered, Cathedral Window, etc.)

- 011. Scrap quilt (using a minimum of 20 different fabrics)
- 012. Quilt using original design or technique
- 013. Group quilt using any techniques listed above
- 014. Neck Tie quilt

#### OTHER SIZES

- 015. Crib size using any techniques listed above
- 016. Quilted wall hanging or decorative item using any of the techniques listed above
- 017. Doll or miniature quilt - maximum size 18" x 24"
- 018. Heritage quilt
- 019. Wall hanging
- 020. Table topper or runner
- 021. Lap quilt
- 022. Any other

### FABRIC FOLDING

#### CLASS C - FABRIC FOLDING

##### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

##### Lot Number

- 001. Quilt using fabric folding
- 002. Garment using fabric folding
- 003. Wall hanging using fabric folding
- 004. Any other item using fabric folding

# HAND WOVEN ARTICLES

## CLASS D - WEAVING

### Premiums:

Blue: \$3.00 Red: \$2.50

White: \$2.00 Pink: \$1.50

### Lot Number

- 001. Dishcloth (min 10" x 10")
- 002. Dish Towel (min 13" x 20")
- 003. Place mat (min 12" x 18")
- 004. Napkin (min 12" x 12")
- 005. Table runner
- 006. Shawl
- 007. Scarf
- 008. Purse/Bag
- 009. Pillow
- 010. Wall hanging
- 011. Baby blanket
- 012. Tablecloth
- 013. Throw/Afghan
- 014. Rug
- 015. Garment constructed  
from hand woven fabric
- 016. Any other small article  
not listed
- 017. Any other large article  
not listed