## **ENTRY FORM**

## **Washburn County Fair**

Name:				Phone Number:	
Address:_ _Birthdate	e:			Club Name (youth only):	
Premise #	( <u>REQUIRED</u> if sh	nowing Cows, She	ep, Pigs, Horses	, Goats, Poultry, Llamas or Alpacas):	
7/2/20 an entries are appreciate Lane, Treg	d must include a e due 7/2/20 anc ed. Do not subm go, Wi 54888 or c t Washburncoun	paper copy of the I non-animal adult it this form to the Irop in the mailbo	pen request fo entries will be Extension Offic x outside of the	com for the link. All animal entries must be turned in by rm (except for rabbits and poultry). Non-animal youth accepted until noon on 7/23/20 but early entry is greatly e. Mail this form to Washburn County Fair, N9369 Shady fair office at the fairgrounds. Any questions, please consage at 715-791-0359. Please do not contact Kiersten at	y y tact
	I HAVE R	READ AND UNDER	STOOD THE AB	OVE PARAGRAPH (initial here)	
	Dept	Class	Lot#	Description	
Example:	1	A	1	Ayrshire Reg Spring Bull Calf	
					_
Parent sig	mature ( all yout	h exhibitors)			_

Dept	Class	Lot #	Description